

# ALMANAC

2026-2027



## DELHI PUBLIC SCHOOL NAVI MUMBAI

Palm Beach Road  
Sector - 52, Nerul, Navi Mumbai

Name.....

Class.....Sec.....

**THIS ALMANAC IS TO BE BROUGHT TO SCHOOL DAILY.**

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| Sr. No. | Contents   | Page No. |
|---------|--|----------|
| 1       | From the Principal                                   | 1        |
| 2       | National Anthem                                      | 2        |
| 3       | State Anthem   | 3        |
| 4       | The Constitution of India                            | 4        |
| 5       | National Pledge                                      | 5        |
| 6       | Visiting Hours and PTM Schedule                      | 6        |
| 7       | School Fact Sheet                                    | 7        |
| 8       | What is expected of Delhi Public School Students?    | 8        |
| 9       | Instructions to Parents                              | 9        |
| 10      | Student's Personal Record                            | 10       |
| 11      | School Calendar                                      | 11-12    |
| 12      | List of Holidays                                     | 13       |
| 13      | Rules Concerning Absence and Withdrawal & School Fee | 14-15    |
| 14      | School Uniform                                       | 16-18    |
| 15      | Evaluation System & Awards                           | 19-38    |
| 16      | Competitive Exams                                    | 39-41    |
| 17      | List of Competitions and Activities                  | 42-46    |
| 18      | Record of Weekly Assignments( Class I-V)             | 47-48    |
| 19      | Record of Assessments(Class VI-VIII)                 | 49       |
| 20      | Prayers & Songs                                      | 50-57    |
| 21      | School Transport Facility                            | 58       |
| 22      | School Clinic Record                                 | 59-60    |
| 23      | Medical Card of Students                             | 61-62    |
| 24      | Record of Parent - Teacher Contact                   | 63-66    |
| 25      | Record of Late Arrival                               | 67-68    |
| 26      | Timetable  | 69-70    |
| 27      | Student's Leave Application Form                     | -        |
| 28      | Consent Letter                                       | -        |
| 29      | Early Dispersal Form                                 | -        |
| 30      | Change of Residential Address/Bus Route              | -        |
| 31      | Home Assignment                                      | -        |

## From the Principal



“The future will not belong to those who know the most, but to those who can think clearly when everything else is loud.”

We begin this academic year without urgency—and deliberately so.

In a world that rushes, counts, competes, and constantly announces itself, DPS Navi Mumbai chooses something quieter and far more demanding: depth. We choose to slow the mind even as the world accelerates, to strengthen attention in an age of distraction, and to value thinking over display. This is not resistance to progress; it is a deeper form of it.

Modern education celebrates speed—faster syllabi, quicker results, constant visibility. Yet real growth is rarely fast. It is patient, deliberate, and formed in moments of reflection and sustained effort. Our students do not need more information; they need better judgement. Not constant stimulation, but inner steadiness. Not shortcuts to success, but the stamina to pursue meaning.

To read without skimming.

To think without rushing to conclude.

To speak with clarity rather than volume.

To learn without constant validation, and to grow without comparison.

These are not small disciplines. They are lifelong advantages.

At DPS Navi Mumbai, we value what forms beneath the surface—clarity of thought, ethical courage, and intellectual independence. Progress, for us, is not about keeping pace with every change, but about choosing wisely where to invest our energy. Growth is not expansion alone; it is coherence—between knowledge and values, ambition and responsibility.

As this new session begins, let us move forward deliberately—calm in purpose, exacting in standards, unafraid to be different.

The world does not need louder minds.

It needs clearer ones.

We begin.

With confidence in quiet excellence,

**Regards**

**Dr. H S Vashistha**  
**Principal**



## राष्ट्र गान

जन गण मन अधिनायक जय हे,  
भारत भाग्य विधाता।

पंजाब सिन्धु गुजरात मराठा,  
द्राविड उत्कल बंग

विन्ध्य हिमाचल यमुना गंगा,  
उच्छल जलधि तरंग

तब शुभ नामे जागे,

तब शुभ आशिष मांगे  
गाहे तब जय गाथा।

जन गण मंगलदायक जय हे,  
भारत भाग्य विधाता।

जय हे, जय हे, जय हे, जय जय जय जय हे॥

### TRANSLATION OF THE NATIONAL ANTHEM

Thou art the ruler of the minds of all people,

Thou Dispenser of India's destiny.

Thy name rouses the hearts of Punjab, Sind, Gujrat and Maratha,

Of Dravid, Orissa and Bengal.

It echoes in the hills of the Vindhya and Himalayas,

Mingles in the music of Jamna and Ganges and is chanted by

the waves of the Indian sea.

They pray for Thy blessings and sing thy praise.

The saving of all people waits in thy hand,

Thou Dispenser of India's destiny,

Victory, Victory, Victory to Thee.

## राज्यगीत

जय जय महाराष्ट्र माझा, गर्जा महाराष्ट्र माझा

जय जय महाराष्ट्र माझा, गर्जा महाराष्ट्र माझा ॥धृ॥

भिती न आम्हा तझी मुळी ही गडगडणाच्या नभा

अस्मानाच्या सुलतानीला जबाब देती जिभा

सह्याद्रीचा सिंह गजर्तो शिव शंभू राजा

दरी दरीतून नाद गुंजला महाराष्ट्र माझा

जय जय महाराष्ट्र माझा, गर्जा महाराष्ट्र माझा ॥१॥

काळ्या छातीवरी कोरली, अभिमानाची लेणी

पोलादी मनगटे खेळती, खेळ जीव घेणी

दारीद्र्यांच्या उन्हात शिजला

निढळाच्या घामाने भिजला

देश गौरवासाठी झिजला

दिल्लीचे ही तख्त राखितो, महाराष्ट्र माझा

जय जय महाराष्ट्र माझा, गर्जा महाराष्ट्र माझा जय जय महाराष्ट्र माझा



# THE CONSTITUTION OF INDIA

## PREAMBLE

**WE, THE PEOPLE OF INDIA**, having solemnly resolved to constitute India into a **SOVEREIGN SOCIALIST SECULAR DEMOCRATIC REPUBLIC**

and to secure to all its citizens:

**JUSTICE**, social, economic and political;

**LIBERTY** of thought, expression, belief, faith and worship;

**EQUALITY** of status and of opportunity:

and to promote among them all

**FRATERNITY** assuring the dignity of the individual and the [unity and integrity of the]

Nation;

**IN OUR CONSTITUENT ASSEMBLY** this twenty-sixth day of NOVEMBER, 1949, do **HEREBY**

**ADOPT, ENACT AND GIVE TO OURSELVES**

**THIS CONSTITUTION.**



## THE NATIONAL PLEDGE

**India is my country  
and all Indians are  
my brothers and sisters.**

**I love my country  
and I am proud of its rich  
and varied heritage.**

**I shall always strive to be worthy of it.**

**I shall give my parents, teachers  
and all elders respect  
and treat everyone with courtesy.**

**To my country and my people,  
I pledge my devotion.**

**In their well-being and prosperity alone  
lies my happiness.**

**Jai Hind**



## VISITING HOURS

Principal : 9.30 a.m. to 10.30 a.m. (Monday/Wednesday/Friday)  
(Subject to prior appointment)

Vice Principal / Headmistress : 8 a.m. to 9 a.m. (Wednesday)

Counsellor : Appointment through Reception

Note: On other days, appointment through reception could be sought to meet any of the above or any subject teachers. Please check the school website regularly for the latest updates.

## PARENT TEACHER MEETING AT A GLANCE

| FOUNDATIONAL WING |             |                       |
|-------------------|-------------|-----------------------|
| S.No              | DATE        | DAY                   |
| 1                 | 02.05.2026  | SATURDAY              |
| 2                 | 18.07.2026  | SATURDAY              |
| 3                 | 17.10.2026  | SATURDAY              |
| 4                 | 16.01.2027  | SATURDAY              |
| 5                 | MARCH, 2027 | To be announced later |

| MIDDLE WING |             |                       |
|-------------|-------------|-----------------------|
| S.No        | DATE        | DAY                   |
| 1           | 25.04.2026  | SATURDAY              |
| 2           | 04.07.2026  | SATURDAY              |
| 3           | 17.10.2026  | SATURDAY              |
| 4           | 09.01.2027  | SATURDAY              |
| 5           | MARCH, 2027 | To be announced later |

| PRIMARY WING |             |                       |
|--------------|-------------|-----------------------|
| S.No         | DATE        | DAY                   |
| 1            | 25.04.2026  | SATURDAY              |
| 2            | 04.07.2026  | SATURDAY              |
| 3            | 17.10.2026  | SATURDAY              |
| 4            | 09.01.2027  | SATURDAY              |
| 5            | MARCH, 2027 | To be announced later |

| SENIOR SECONDARY WING |             |                       |
|-----------------------|-------------|-----------------------|
| S.No                  | DATE        | DAY                   |
| 1                     | 02.05.2026  | SATURDAY              |
| 2                     | 18.07.2026  | SATURDAY              |
| 3                     | 17.10.2026  | SATURDAY              |
| 4                     | 16.01.2027  | SATURDAY              |
| 5                     | MARCH, 2027 | To be announced later |



## SCHOOL FACT SHEET

|                |   |
|----------------|---|
| School Name    | : <b>Delhi Public School, Navi Mumbai</b>   |
| School Motto   | : Service Before Self   |
| Established    | : 1999  |
| Affiliated to  | : CBSE  |
| Classes        | : Nursery to XII  |
| Postal Address | : Sector 52, Palm Beach Marg,<br>Nerul, Navi Mumbai - 400 706   |
| Telephone      | : Reception – 022-35248777  |
| Extension      | : Reception - 3001/2001<br>Administration – 2028<br>Accounts – 2004<br>Security – 2032<br>Medical – 2013/35248796<br><br>: Administration – 022-35248799<br>: Accounts – 022-35248802 |
| Email          | : <a href="mailto:dpsnm@dpsnavimumbai.edu.in">dpsnm@dpsnavimumbai.edu.in</a>  |
| School Website | : <a href="http://www.dpsnavimumbai.edu.in">www.dpsnavimumbai.edu.in</a><br>(Links, Circulars & News Updates)   |
| Facebook       | : DPS Nerul Navi Mumbai   |
| Instagram      | : @dpsnerulnm   |
| Twitter        | : @DPSnerul   |
| School Timings | : <b>Nursery - Sr. KG:</b> 8:15 a.m. - 12:40 p.m.<br><b>I - V:</b> 7:30 a.m. - 1:20 p.m.<br><b>VI - X:</b> 7:30 a.m. - 2:00 p.m.<br><b>XI and XII:</b> 7:30 a.m. - 1:10 p.m.          |



## WHAT IS EXPECTED OF DELHI PUBLIC SCHOOL STUDENTS?

1. They should take good care of their health and be robust and strong.
2. They should always be friendly in and out of school.
3. They should avoid vulgarity in talk and behaviour.
4. They should accept whatever work is assigned to them as their rightful share. They must face difficulties courageously.
5. At home, they should always be ready to lend a helping hand to their parents, brothers and sisters: in school to teachers, companions and any unattended visitor who happens to visit school premises.
6. They should stand when any teacher or visitor comes to talk to them.
7. At play, they should never cheat or be unfair.
8. They should be truthful whatever be the cost.
9. They should never be cruel. They should know that cruelty is the trait of a bully, while kindness is the mark of a gentleman or a lady.
10. They should respect the freedom and the rights of others.
11. They should respect the beauty of the classroom and the school premises and report any damage they may observe.
12. They should never hesitate to say `No` when asked or tempted to do a thing, which they know to be wrong.
13. Instead of lamenting and grumbling about the evils of the world, they must try to contribute their share in making it a better place to live in.
14. They should look upon people from all parts of the world as their brethren, irrespective of their colour and creed.
15. They should not waste their time in idle gossip.
16. They should take pride in wearing their school uniform. They should always neat and tidy.
17. They should take care of their belongings. School shall not take responsibility for anything lost.
18. They should report to school 10 minutes before the school timing.
19. Report to school regularly and on time.



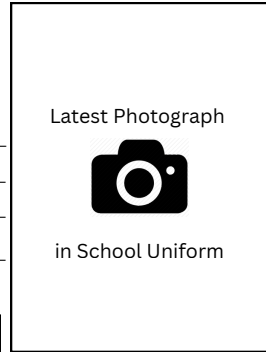
## INSTRUCTIONS TO PARENTS

- ▶ Seek prior permission / an appointment to meet any teacher
- ▶ Co-operate with the school to help in your child's progress. This would involve:
  - Attention to his / her regularity, punctuality and discipline.
  - Regular checking of the almanac for intimations regarding homework and other instructions.
  - Attending Parent Teacher meetings
- ▶ Inform the school in case of any change in address.
- ▶ Address all your correspondence to the Principal. Correspondence from school to you will invariably have the Principal's Signature.
- ▶ Note that partial attendance in school is not allowed under any circumstances.
- ▶ Ensure that your ward does not carry mobile phone to school / excursions / picnics etc. The same if found will be confiscated by the school authorities and disciplinary action will be initiated.
- ▶ Send your child in school uniform even on his/her birthday.
- ▶ Parents are requested to avoid any kind of criticism of school and the teachers, in the presence of the ward as it may lead to loss of respect for the school/teachers, which may in turn lead to failure to learn from him/her, resulting in the lack of the child's progress.
- ▶ The Report Card being an important document should be kept carefully. In case it is spoilt or lost the concerned student shall pay Rs. 100 in order to get a duplicate Report Card (on written request).
- ▶ Ensure that the child is carrying water bottle, tiffin boxes and stationery items. Depositing any of the above items later at the reception will not be allowed.
- ▶ Please do not send your child to school to attend classes under any circumstances even for weekly tests / worksheets when suffering from any kind of illness.
- ▶ Please do not bring your ward for the PTM.
- ▶ In response to parents' requests, students are allowed to bring only vegetarian food in their tiffin. Non-vegetarian items, including eggs, are strictly prohibited.



# STUDENT'S PERSONAL RECORD NURSERY - XII

(Please write in block letters.)



Name: \_\_\_\_\_  
Class & Section: \_\_\_\_\_ Admn. No. \_\_\_\_\_  
House: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Blood Group: \_\_\_\_\_ Apaar ID: \_\_\_\_\_

Student's Aadhar Card No.

Religion: Hindu/ Muslim / Christian / Sikh / Jain / Buddhist/Parsi etc.: \_\_\_\_\_

Category: General / SC / ST / OBC / NT / SBC: \_\_\_\_\_

Residential Address: \_\_\_\_\_  
Tel No.: \_\_\_\_\_

Mode of Transport: Bus Transport  Private Transport  Van Transport   
Bus Route No.: \_\_\_\_\_ Bus Stop: \_\_\_\_\_  
Van No.: \_\_\_\_\_ Contact No.: \_\_\_\_\_

|                              | Father's Details | Mother's Details |
|------------------------------|------------------|------------------|
| Name                         |                  |                  |
| Designation & Office Address |                  |                  |
| Mobile No.                   |                  |                  |
| E-mail                       |                  |                  |
| Specimen Sign.               |                  |                  |

Emergency Contact No. (Other than those given above): \_\_\_\_\_

Class Teacher's Name: \_\_\_\_\_

Name and Class of Brother / Sister studying in DPS, Navi Mumbai: \_\_\_\_\_

| Name | Class |
|------|-------|
|      |       |
|      |       |

Details of 2 students residing in immediate neighbourhood

| Name | Class | Contact No. |
|------|-------|-------------|
|      |       |             |
|      |       |             |

In case of a change in address, refer to the sheet at the end of the almanac.



### To be filled by the Parent only

My ward.....  
is a student of Class.....Section..... of your school. I his/her father/mother will sign all his/her leave applications/report card or any other remarks by his/her teacher/Principal. My specimen signature, address & telephone #, in case of emergency, are given below:

In my absence, I..... authorize his/her whose signature is also given below, to sign on my behalf.

Name & Address

Relationship with the Pupil

Specimen Signature

1. \_\_\_\_\_

2. \_\_\_\_\_

Telephone #(R) \_\_\_\_\_

Office (Father) \_\_\_\_\_

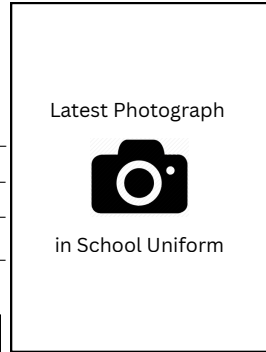
Office (Mother) \_\_\_\_\_





# STUDENT'S PERSONAL RECORD NURSERY - XII

(Please write in block letters.)



Name: \_\_\_\_\_  
Class & Section: \_\_\_\_\_ Admn. No. \_\_\_\_\_  
House: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Blood Group: \_\_\_\_\_ Apaar ID: \_\_\_\_\_

Student's Aadhar Card No.

Religion: Hindu/ Muslim / Christian / Sikh / Jain / Buddhist/Parsi etc.: \_\_\_\_\_

Category: General / SC / ST / OBC / NT / SBC: \_\_\_\_\_

Residential Address: \_\_\_\_\_  
Tel No.: \_\_\_\_\_

Mode of Transport: Bus Transport  Private Transport  Van Transport   
Bus Route No.: \_\_\_\_\_ Bus Stop: \_\_\_\_\_  
Van No.: \_\_\_\_\_ Contact No.: \_\_\_\_\_

|                              | Father's Details | Mother's Details |
|------------------------------|------------------|------------------|
| Name                         |                  |                  |
| Designation & Office Address |                  |                  |
| Mobile No.                   |                  |                  |
| E-mail                       |                  |                  |
| Specimen Sign.               |                  |                  |

Emergency Contact No. (Other than those given above): \_\_\_\_\_

Class Teacher's Name: \_\_\_\_\_

Name and Class of Brother / Sister studying in DPS, Navi Mumbai: \_\_\_\_\_

| Name | Class |
|------|-------|
|      |       |
|      |       |

Details of 2 students residing in immediate neighbourhood

| Name | Class | Contact No. |
|------|-------|-------------|
|      |       |             |
|      |       |             |

In case of a change in address, refer to the sheet at the end of the almanac.



| Day | April               | May                              | June             | July                        | August              | September            |   |
|-----|---------------------|----------------------------------|------------------|-----------------------------|---------------------|----------------------|---|
| Sun |                     |                                  |                  |                             |                     |                      |   |
| Mon |                     |                                  | 1                | <b>SUMMER BREAK</b>         |                     |                      |   |
| Tue |                     |                                  | 2                |                             |                     | 1                    |   |
| Wed | 1                   |                                  | 3                |                             | 1                   |                      | 2 |
| Thu | 2                   |                                  | 4                |                             | 2                   |                      | 3 |
| Fri | 3-GOOD FRIDAY       | 1-MAHARASHTRA DAY/BUDDHA PURNIMA | 5                |                             | 3                   |                      | 4 |
| Sat | 4                   | 2-PTM (NUR - II, IX - XII)       | 6-STAFF MEETING  | 4-PTM (III - VIII)          | 1                   | 5-DAHI HANDI         |   |
| Sun | 5                   | 3                                | 7                | 5                           | 2                   | 6                    |   |
| Mon | 6                   | 4                                | 8-School Reopens | 6                           | 3                   | 7                    |   |
| Tue | 7                   | 5                                | 9                | 7                           | 4                   | 8                    |   |
| Wed | 8                   | 6                                | 10               | 8                           | 5                   | 9                    |   |
| Thu | 9                   | 7                                | 11               | 9                           | 6                   | 10                   |   |
| Fri | 10                  | 8                                | 12               | 10                          | 7                   | 11                   |   |
| Sat | 11                  | 9                                | 13               | 11                          | 8                   | 12                   |   |
| Sun | 12                  | 10                               | 14               | 12                          | 9                   | 13                   |   |
| Mon | 13                  | 11                               | 15               | 13                          | 10                  | 14-GANESH CHATURTHI  |   |
| Tue | 14-AMBEDKAR JAYANTI | 12                               | 16               | 14                          | 11                  | 15                   |   |
| Wed | 15                  | 13                               | 17               | 15                          | 12                  | 16                   |   |
| Thu | 16                  | 14                               | 18               | 16                          | 13                  | 17                   |   |
| Fri | 17                  | 15                               | 19               | 17                          | 14                  | 18                   |   |
| Sat | 18                  | 16                               | 20               | 18-PTM (NUR - II, IX - XII) | 15-INDEPENDENCE DAY | 19                   |   |
| Sun | 19                  | 17                               | 21               | 19                          | 16                  | 20                   |   |
| Mon | 20                  | 18                               | 22               | 20                          | 17                  | 21                   |   |
| Tue | 21                  | 19                               | 23               | 21                          | 18                  | 22                   |   |
| Wed | 22                  | 20                               | 24               | 22                          | 19                  | 23                   |   |
| Thu | 23                  | 21                               | 25               | 23                          | 20                  | 24                   |   |
| Fri | 24                  | 22                               | 26-MUHARRAM      | 24                          | 21                  | 25-ANANT CHATURDASHI |   |
| Sat | 25-PTM (III-VIII)   | 23                               | 27               | 25                          | 22                  | 26                   |   |
| Sun | 26                  | 24                               | 28               | 26                          | 23                  | 27                   |   |
| Mon | 27                  | 25                               | 29               | 27                          | 24                  | 28                   |   |
| Tue | 28                  | 26                               | 30               | 28                          | 25                  | 29                   |   |
| Wed | 29                  | 27-ID-UL-ZUHA (BAKRI EID)        |                  | 29                          | 26-EID-E-MILAD      | 30                   |   |
| Thu | 30                  | 28                               |                  | 30                          | 27                  |                      |   |
| Fri |                     | 29                               |                  | 31                          | 28-RAKSHABANDHAN    |                      |   |
| Sat |                     | 30                               |                  |                             | 29                  |                      |   |
| Sun |                     | 31                               |                  |                             | 30                  |                      |   |
| Mon |                     |                                  |                  |                             | 31                  |                      |   |



| Day | October            | November              | December     | January                     | February           | March           |
|-----|--------------------|-----------------------|--------------|-----------------------------|--------------------|-----------------|
| Sun |                    | 1                     |              |                             |                    |                 |
| Mon |                    | 2                     |              |                             | 1                  | 1               |
| Tue |                    | 3                     | 1            |                             | 2                  | 2               |
| Wed |                    | 4                     | 2            |                             | 3                  | 3               |
| Thu | 1                  | 5                     | 3            |                             | 4                  | 4               |
| Fri | 2-GANDHI JAYANTI   | 6                     | 4            | 1-NEW YEAR                  | 5                  | 5               |
| Sat | 3                  | 7                     | 5            | 2                           | 6                  | 6-MAHASHIVRATRI |
| Sun | 4                  | 8- DIWALI             | 6            | 3                           | 7                  | 7               |
| Mon | 5                  | 9                     | 7            | 4-School Reopens            | 8                  | 8               |
| Tue | 6                  | 10                    | 8            | 5                           | 9                  | 9               |
| Wed | 7                  | 11                    | 9            | 6                           | 10                 | 10-EID-UL-FITR  |
| Thu | 8                  | 12                    | 10           | 7                           | 11                 | 11              |
| Fri | 9                  | 13                    | 11           | 8                           | 12                 | 12              |
| Sat | 10                 | 14                    | 12           | 9-PTM (III - VIII)          | 13                 | 13              |
| Sun | 11                 | 15                    | 13           | 10                          | 14                 | 14              |
| Mon | 12                 | 16-School Reopens     | 14           | 11                          | 15                 | 15              |
| Tue | 13                 | 17                    | 15           | 12                          | 16                 | 16              |
| Wed | 14                 | 18                    | 16           | 13                          | 17                 | 17              |
| Thu | 15                 | 19                    | 17           | 14                          | 18                 | 18              |
| Fri | 16                 | 20                    | 18           | 15                          | 19-SHIVAJI JAYANTI | 19              |
| Sat | 17-PTM (NUR - XII) | 21                    | 19           | 16-PTM (NUR - II, IX - XII) | 20                 | 20              |
| Sun | 18                 | 22                    | 20           | 17                          | 21                 | 21              |
| Mon | 19                 | 23                    | 21           | 18                          | 22                 | 22-DHULI VANDAN |
| Tue | 20-DUSSEHRA        | 24-GURU NANAK JAYANTI | 22           | 19                          | 23                 | 23              |
| Wed | 21                 | 25                    | 23           | 20                          | 24                 | 24              |
| Thu | 22                 | 26                    | 24           | 21                          | 25                 | 25              |
| Fri | 23                 | 27                    | 25-CHRISTMAS | 22                          | 26                 | 26-GOOD FRIDAY  |
| Sat | 24                 | 28                    | 26           | 23                          | 27                 | 27              |
| Sun | 25                 | 29                    | 27           | 24                          | 28                 | 28              |
| Mon | 26                 | 30                    | 28           | 25                          |                    | 29              |
| Tue | 27                 |                       | 29           | 26-REPUBLIC DAY             |                    | 30              |
| Wed | 28                 |                       | 30           | 27                          |                    | 31              |
| Thu | 29                 |                       | 31           | 28                          |                    |                 |
| Fri | 30                 |                       |              | 29                          |                    |                 |
| Sat | 31                 |                       |              | 30                          |                    |                 |
| Sun |                    |                       |              | 31                          |                    |                 |
| Mon |                    |                       |              |                             |                    |                 |



| <b>SR. NO.</b> | <b>NAME OF THE HOLIDAY</b>        | <b>DATE</b> | <b>DAY</b> |
|----------------|-----------------------------------|-------------|------------|
| 1              | GOOD FRIDAY                       | 03.04.2026  | FRIDAY     |
| 2              | AMBEDKAR JAYANTI                  | 14.04.2026  | TUESDAY    |
| 3              | MAHARASHTRA DIWAS /BUDDHA PURNIMA | 01.05.2026  | FRIDAY     |
| 4              | ID-UL-ZUHA (Bakri Eid)            | 27.05.2026  | WEDNESDAY  |
| 5              | MUHARRAM                          | 26.06.2026  | FRIDAY     |
| 6              | INDEPENDENCE DAY                  | 15.08.2026  | SATURDAY   |
| 7              | EID-E-MILAD                       | 26.08.2026  | WEDNESDAY  |
| 8              | RAKSHA BANDHAN                    | 28.08.2026  | FRIDAY     |
| 9              | DAHI HANDI                        | 05.09.2026  | SATURDAY   |
| 10             | GANESH CHATURTHI                  | 14.09.2026  | MONDAY     |
| 11             | ANANT CHATURDASHI                 | 25.09.2026  | FRIDAY     |
| 12             | GANDHI JAYANTI                    | 02.10.2026  | FRIDAY     |
| 13             | DUSSEHRA                          | 20.10.2026  | TUESDAY    |
| 14             | DIWALI                            | 08.11.2026  | SUNDAY     |
| 15             | GURU NANAK JAYANTI                | 24.11.2026  | TUESDAY    |
| 16             | CHRISTMAS                         | 25.12.2026  | FRIDAY     |
| 17             | REPUBLIC DAY                      | 26.01.2027  | TUESDAY    |
| 18             | SHIVAJI JAYANTI                   | 19.02.2027  | FRIDAY     |
| 19             | MAHASHIVRATRI                     | 06.03.2027  | SATURDAY   |
| 20             | EID-UL-FITR                       | 10.03.2027  | WEDNESDAY  |
| 21             | HOLI (DHULI VANDAN)               | 22.03.2027  | MONDAY     |
| 22             | GOOD FRIDAY                       | 26.03.2027  | FRIDAY     |

### **SCHEDULE OF VACATIONS**

| <b>VACATIONS</b> | <b>FROM</b> | <b>TO</b>  | <b>REOPENS ON</b> |
|------------------|-------------|------------|-------------------|
| SUMMER           | 09.05.2026  | 07.06.2026 | 08.06.2026        |
| DIWALI           | 05.11.2026  | 15.11.2026 | 16.11.2026        |
| CHRISTMAS        | 25.12.2026  | 03.01.2027 | 04.01.2027        |



## RULES CONCERNING ABSENCE & WITHDRAWAL

- 1.No leave of absence is granted except on prior written application from parents or guardians and for plausible reasons only.
- 2.Early dispersal is not allowed. However, In case of an emergency, parents are required to fill and submit the early dispersal form.
3. Every absence (due to sickness or otherwise) must be entered briefly on the Non - Attendance Leave Record page of the almanac and signed by parents or guardians.
4. Any absence of a student for more than ten days without intimation amounts to deletion of name from rolls. The student will then have to seek readmission depending on availability of seats.
5. A student returning to school after suffering from an infectious or contagious disease should produce a doctor's certificate, permitting him/ her to attend school. Students suffering from the following diseases must observe the prescribed period of quarantine before returning to class.
  - a. Chicken Pox - Till complete falling of scabs.
  - b. Measles - Two weeks after the rash disappears
  - c. Mumps - Until the swelling has gone ; about one month
  - d. Whooping Cough - Six weeks.
  - e. Conjunctivitis - One week (Till infection subsides)
  - f. Hand and mouth - Till completely cured
6. As per the CBSE rules students from Nursery to XII are expected to have at least 80% attendance in order to be promoted.
7. Kindly note that in case a student remains on long medical leave, submission of a valid medical fitness certificate is mandatory at the time of rejoining school.

### WITHDRAWALS

1. One clear calendar month's notice in writing or a month's fee in lieu of such notice must be given before a pupil can be withdrawn.
2. For withdrawals, parents must ensure that the Transfer Certificate must be taken within three months time from the date of the request withdrawal. Caution money will be transferred through NEFT in parent's account. The cancelled cheque is to be given at the time of withdrawal. In case of a lapse on the parent's part, to claim the above- mentioned within the stipulated time of three months, it becomes mandatory for the parents to pay the Quarterly tuition fees for their ward (s) at the time of receiving the documents.



3. Students can be asked to leave the school/suspended on disciplinary grounds or the following :

- a) Found to be bullying other students.
- b) Unsatisfactory progress in work.
- c) Detention or repeated detention in class. As a rule only those students will be retained on the rolls of the school who can take the school leaving examination and are under 18 years of age.

4. Transfer certificates are not issued until all dues of the school are settled.

5. Those who leave the school in May, must in all cases pay the fees for the month of June.

6. Once a Transfer Certificate is applied for, no holding of the transfer certificate is permitted.

### SCHOOL FEE

The School fee is to be paid for all classes as per the circular to be put on the school website.

- Late fee charges : Rs. 10/- per day after the due date .
- Cheque Dishonour Charges : Rs. 400/-
- On Dishonour of Cheques, Parents must submit a fresh cheque.

#### **including :**

i) Cheque return fine of `Rs. 400/- and

ii) Late fee charge applicable




- Fees can be paid Online through the school website/school parent application.
- Fees will accepted by CTS-2010 local cheque / D.D. only having the child's name, class, section, telephone # mentioned on the reverse side of the cheque / D.D.
- Cheque should be in the favour of Delhi Public School
- Parents should give separate cheque for each child in case of more than one child studying in the school. Post dated cheques will not be accepted.






### NON-PAYMENT OF SCHOOL FEE

Admission of a student automatically stands cancelled if the school fee is not paid within fifteen days after the due date.



## SCHOOL UNIFORM FOUNDATIONAL WING (NURSERY – II)

|        |       | REGULAR UNIFORM   | P.Ed UNIFORM  | ACCESSORIES  |  |
|--------|-------|---|---|--|--|
| NUR    | BOYS  | <ul style="list-style-type: none"> <li>WHITE shirt with RED checks on sleeves and shoulder with school logo on the pocket.</li> <li>RED/ WHITE checks shorts.</li> </ul>        | RED T-Shirt with School logo and WHITE Shorts.<br><br>(Black leggings during winter season)   | <ul style="list-style-type: none"> <li>WHITE socks with BLUE, GREEN, RED stripes.</li> <li>WHITE belt with BLUE, GREEN, RED stripes with school logo.</li> <li>BLACK running shoes with Velcro.(Regular basis)</li> <li>BLACK sandals (only during rainy days-June-September).</li> <li>GREEN hoodie with school logo and Black leggings (during winter).</li> <li>GREEN rubber bands/ hair band for girls.</li> <li>GREEN turban for Sikh boys.</li> <li>No TIE to be worn.</li> <li>Boys must wear white vest and boxers.</li> <li>Girls must wear white slippers and cycling shorts/ bloomers.</li> </ul> |  |
|        | GIRLS | <ul style="list-style-type: none"> <li>RED/WHITE checks frock with school logo (Tunic)</li> <li>White Cycling Shorts.</li> </ul>  |   |  |  |
| JR. KG | BOYS  | <ul style="list-style-type: none"> <li>WHITE shirt with BLUE/GREEN checks on sleeves and shoulder with school logo on the pocket.</li> <li>BLUE/GREEN checks shorts.</li> </ul> | GREEN T-Shirt with School logo and WHITE Shorts.<br><br>(Black leggings during winter season) |    |  |
|        | GIRLS | <ul style="list-style-type: none"> <li>BLUE/ GREEN checks frock with school logo(Tunic)</li> <li>White Cycling Shorts.</li> </ul>   |   |  |  |
| SR. KG | BOYS  | <ul style="list-style-type: none"> <li>WHITE shirt with BLUE/WHITE checks on sleeves and shoulder with school logo on the pocket.</li> <li>BLUE/WHITE checks shorts.</li> </ul> | BLUE T-Shirt with School logo and WHITE Shorts.<br><br>(Black leggings during winter season)  |    |  |
|        | GIRLS | <ul style="list-style-type: none"> <li>BLUE/ WHITE checks frock with school logo(Tunic)</li> <li>White Cycling Shorts.</li> </ul>   |   |  |  |

|         | REGULAR UNIFORM  | HOUSE UNIFORM   | P.Ed UNIFORM   | ACCESSORIES  |   |  |        |       |      |         |        |      |       |        |       |        |     |  |   |
|---------|--|---|--|--|---|--|--------|-------|------|---------|--------|------|-------|--------|-------|--------|-----|--|---|
| 1       | BOYS   |  <ul style="list-style-type: none"> <li>Regular uniform to be worn on days other than Tuesday and P.Ed days.</li> </ul> |  <ul style="list-style-type: none"> <li>House T-shirt to be worn every Tuesday according to the house allotted to them.</li> </ul>   |  <ul style="list-style-type: none"> <li>P. Ed uniform to be worn according to the P.Ed periods.</li> </ul> | <ul style="list-style-type: none"> <li>GREEN belt with school logo</li> <li>BLACK running shoes with Velcro. (Regular basis)</li> <li>Black sandals (only during rainy days-June-September).</li> <li>GREEN hoodie with school logo and Black leggings (during winter)</li> <li>GREEN rubber bands/hair band for girl.</li> <li>GREEN turban for Sikh boys.</li> <li>White socks with two green lines.</li> <li>No TIE to be worn.</li> <li>Boys must wear white vest and boxers.</li> <li>Girls must wear white slippers and cycling shorts/bloomers.</li> </ul> |  |        |       |      |         |        |      |       |        |       |        |     |  |   |
|         | GIRLS  |   |  |  |   | <ul style="list-style-type: none"> <li>WHITE tunic with GREEN/BLUE piping on sleeves with school logo on the pocket</li> </ul> |        |       |      |         |        |      |       |        |       |        |     |  |   |
| 2       | BOYS   | <ul style="list-style-type: none"> <li>WHITE shirt with GREEN/BLUE piping on sleeves and collar pati with school logo.</li> <li>WHITE shorts with GREEN/BLUE patch inside the pocket</li> </ul>           | <table border="1" style="width: 100%; text-align: center;"> <thead> <tr> <th>NAME OF HOUSES</th> <th>COLOUR OF T-SHIRTS</th> </tr> </thead> <tbody> <tr> <td>CHENAB</td> <td>YELLOW</td> </tr> <tr> <td>GANGA</td> <td>BLUE</td> </tr> <tr> <td>JHELMUM</td> <td>PURPLE</td> </tr> <tr> <td>RAVI</td> <td>PEACH</td> </tr> <tr> <td>SUTLEJ</td> <td>GREEN</td> </tr> <tr> <td>YAMUNA</td> <td>RED</td> </tr> </tbody> </table> | NAME OF HOUSES   | COLOUR OF T-SHIRTS  | CHENAB   | YELLOW | GANGA | BLUE | JHELMUM | PURPLE | RAVI | PEACH | SUTLEJ | GREEN | YAMUNA | RED |  | <ul style="list-style-type: none"> <li>GREEN belt with school logo</li> <li>BLACK running shoes with Velcro. (Regular basis)</li> <li>Black sandals (only during rainy days-June-September).</li> <li>GREEN hoodie with school logo and Black leggings (during winter)</li> <li>GREEN rubber bands/hair band for girl.</li> <li>GREEN turban for Sikh boys.</li> <li>White socks with two green lines.</li> <li>No TIE to be worn.</li> <li>Boys must wear white vest and boxers.</li> <li>Girls must wear white slippers and cycling shorts/bloomers.</li> </ul> |
|         | NAME OF HOUSES   |   |  | COLOUR OF T-SHIRTS   |   |  |        |       |      |         |        |      |       |        |       |        |     |  |   |
| CHENAB  | YELLOW   |   |  |  |   |  |        |       |      |         |        |      |       |        |       |        |     |  |   |
| GANGA   | BLUE   |   |  |  |   |  |        |       |      |         |        |      |       |        |       |        |     |  |   |
| JHELMUM | PURPLE   |   |  |  |   |  |        |       |      |         |        |      |       |        |       |        |     |  |   |
| RAVI    | PEACH  |   |  |  |   |  |        |       |      |         |        |      |       |        |       |        |     |  |   |
| SUTLEJ  | GREEN  |   |  |  |   |  |        |       |      |         |        |      |       |        |       |        |     |  |   |
| YAMUNA  | RED  |   |  |  |   |  |        |       |      |         |        |      |       |        |       |        |     |  |   |
| GIRLS   | <ul style="list-style-type: none"> <li>WHITE tunic with GREEN/BLUE piping on sleeves with school logo on the pocket</li> </ul> |    |  |  |   |  |        |       |      |         |        |      |       |        |       |        |     |  |   |



### III - XII

#### Boys

- Half sleeves white shirt with School Logo
- White shorts (not more than 2" above knee) for classes III to VII
- White full pants for classes VIII & above
- Bottle green turban for Sikh Boys
- White socks with bottle green stripes
- Plain black leather shoes with laces
- Bottle green belt with School Logo
- White canvas shoes and House colour T-shirts on Tuesdays
- School tie to be worn on all days except Tuesdays
- PE Uniform to be worn on the days students have the PE period

#### Girls

- White tunic with School Logo for classes III
- White divided skirt (knee length) for classes IV onwards
- Half sleeves white shirt with School Logo
- White socks with bottle green stripes
- Plain black leather shoes with laces/straps
- Bottle green belt with School Logo
- White canvas shoes, House colour T-shirts with white divided skirts on Tuesdays for class III onwards
- School tie to be worn on all days except Tuesdays
- PE Uniform to be worn on the days students have the PE period



## NOTE:

- Boys must wear vests (white only) and boxers. Their shorts should not be too tight.
- Girls must wear white slips and cycling shorts
- During winter, plain bottle green V-neck jersey, (sleeves optional) to be worn by boys and girls.
- Parents are expected to ensure that their wards are in proper uniform when coming to school.
- No shoes of any other colour or kind, chappals or other forms of high heeled shoes are permissible in school.
- As long as a student is on the School Rolls, he/she must come to school in proper school uniform.
- No gold jewellery or trinkets are allowed to be worn in school.
- Girls should tie their hair properly and long hair should be plaited or braided neatly with green ribbons.
- Boys should have their hair cut one inch above their ears. No fashionable hair-cuts are permitted.
- Girls are not permitted to apply mehndi or nail-polish or any kind of kohl (Kajal) on school days.
- Mobiles, cameras or iPads are not to be carried to school under any pretext.
- Birthday Celebration Policy: Students up to Class III may wear party attire. However, bringing or distributing sweet treats such as chocolates, pastries, cake, return gifts, or any other eatables for students or staff is strictly prohibited.



### EVALUATION SYSTEM

#### NURSERY, JR.KG, SR.KG

Continuous and comprehensive evaluation is done by the teachers. Term I and Term II evaluation reflects the continuous progress of the child throughout the year.

#### TERM - I

| CLASS   | MONTH     | SUBJECT   |
|---------|-----------|---|
| SR.KG   | September | English, Maths, E.V.S., Hindi and co- curricular subjects |
| JR.KG   | September | English, Maths, E.V.S., Hindi and co- curricular subjects |
| NURSERY | September | Letters, Numbers, G.K.                                    |

#### TERM - II

| CLASS   | MONTH    | SUBJECT   |
|---------|----------|---|
| SR.KG   | February | English, Maths, E.V.S., Hindi and co- curricular subjects |
| JR.KG   | February | English, Maths, E.V.S., Hindi and co- curricular subjects |
| NURSERY | February | Letters, Numbers, G.K.                                    |

Evaluation will be done throughout the year in scholastic and co-scholastic areas. Grading scale to be followed for Evaluation as given below:

| KEY INDICATORS |  |
|----------------|--|
| Beginner       | Student is learning to develop the skill or knowledge.                                   |
| Progressing    | Student is making progress and showing improvement in the skill or knowledge.            |
| Proficient     | Student has demonstrated a good understanding and application of the skill or knowledge. |

A merit certificate will be awarded to each student who

- attains 100% participation
- excels in games and sports activities
- excels in co-curricular/cultural activities





## EVALUATION SYSTEM

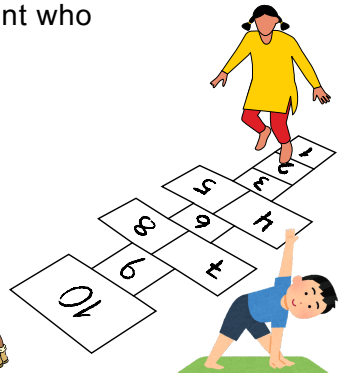
### I – II

- Evaluation will be done throughout the year in scholastic and co-scholastic areas.
- For each of the two terms in a year, two weekly assignments will be conducted for each subject.
- In case, a holiday is declared due to unforeseen circumstances on a scheduled date of assignment, the same will be conducted on the next working day.
- A student who is absent for a weekly assignment will be allowed to appear in the re-assessment of the assignment in that particular subject on the basis of his/her request letter with a genuine reason (medical/tragedy in the family).
- A student who remains absent in the scheduled re-assessment will not get another opportunity to be re-assessed.
- Grading scale to be followed for Evaluation as given below:

| GRADE | KEY INDICATORS | MARKS RANGE |
|-------|----------------|-------------|
| A+    | Proficient     | 85% - 100%  |
| A     | Progressing    | 55% - 84.9% |
| B     | Beginner       | Below 55%   |

A merit certificate will be awarded to each student who

- attains 100% attendance
- excels in games and sports activities
- excels in co-curricular / cultural activities



**WEEKLY ASSIGNMENT – I & II**  
**TERM- I**

|                | Date       | Day       | Class I  | Class II |
|----------------|------------|-----------|----------|----------|
| Assignment - 1 | 29.04.2026 | Wednesday | Maths    | EVS      |
|                | 06.05.2026 | Wednesday | English  | Marathi  |
|                | 24.06.2026 | Wednesday | EVS      | Hindi    |
|                | 01.07.2026 | Wednesday | Hindi    | Maths    |
|                | 08.07.2026 | Wednesday | Marathi  | English  |
| Assignment - 2 | 22.07.2026 | Wednesday | Maths    | EVS      |
|                | 29.07.2026 | Wednesday | EVS      | Marathi  |
|                | 05.08.2026 | Wednesday | English  | Hindi    |
|                | 12.08.2026 | Wednesday | Hindi    | Maths    |
|                | 19.08.2026 | Wednesday | Marathi  | English  |
|                | 25.08.2026 | Tuesday   | G.K/ Art | G.K/ Art |

**TERM- II**

|                | Date       | Day       | Class I  | Class II |
|----------------|------------|-----------|----------|----------|
| Assignment - 3 | 28.10.2026 | Wednesday | Maths    | English  |
|                | 04.11.2026 | Wednesday | Marathi  | EVS      |
|                | 25.11.2026 | Wednesday | English  | Hindi    |
|                | 02.12.2026 | Wednesday | EVS      | Maths    |
|                | 09.12.2026 | Wednesday | Hindi    | Marathi  |
| Assignment - 4 | 06.01.2027 | Wednesday | Maths    | EVS      |
|                | 13.01.2027 | Wednesday | Marathi  | English  |
|                | 20.01.2027 | Wednesday | Hindi    | Marathi  |
|                | 27.01.2027 | Wednesday | EVS      | Maths    |
|                | 03.02.2027 | Wednesday | English  | Hindi    |
|                | 10.02.2027 | Wednesday | G.K/ Art | G.K/ Art |



## EVALUATION SYSTEM ( III – V )

- Evaluation will be done throughout the year in scholastic and co-scholastic areas.
- For each of the two terms in a year, one weekly assignment, one Subject Enrichment Activity (SEA) and one evaluation will be conducted for each subject.
- In case, a holiday is declared due to unforeseen circumstances on a scheduled date of assignment, the same will be conducted on the next working day.
- A student who remains absent for a weekly assignment or SEA will be allowed to appear for a reassessment in that particular subject on the basis of his/her request letter with a genuine reason (medical/tragedy in the family).
- Reassessment for absentees will be conducted within fifteen days after the main assignment or SEA. (Dates to be announced ahead of the reassessment).
- A student who remains absent in the scheduled reassessment will not get another opportunity to be reassessed.
- In case of term end Evaluations, no reassessment will be conducted.
- A five-point grading scale will be followed for evaluation as given below:

| Grade |                       | Marks Range |
|-------|-----------------------|-------------|
| A+    | Outstanding           | 90% - 100%  |
| A     | Excellent             | 75% - 89%   |
| B     | Very Good             | 56% - 74%   |
| C     | Good                  | 35% - 55%   |
| D     | Scope for Improvement | Below 35%   |

- Subject based competencies will also be continually assessed through skill based activities and project work.
- A merit certificate will be awarded to each student who
- attains 100% attendance
- excels in games and sports activities
- excels in co-curricular / cultural activities

**WEEKLY ASSIGNMENT – III - V**  
**TERM – I****ASSIGNMENT I**

| DATE     | DAY       | CLASS III      | CLASS IV       | CLASS V        |
|----------|-----------|----------------|----------------|----------------|
| 29.04.26 | Wednesday | English        | Maths          | Science        |
| 06.05.26 | Wednesday | Hindi          | Marathi        | Social Studies |
| 10.06.26 | Wednesday | Social Studies | Hindi          | English        |
| 17.06.26 | Wednesday | Science        | English        | Maths          |
| 24.06.26 | Wednesday | Maths          | Social Studies | Marathi        |
| 01.07.26 | Wednesday | Marathi        | Science        | III Language   |

**SEA I**

|          |           |                |                |                |
|----------|-----------|----------------|----------------|----------------|
| 08.07.26 | Wednesday | English        | Maths          | Science        |
| 15.07.26 | Wednesday | Hindi          | Marathi        | Social Studies |
| 22.07.26 | Wednesday | Social Studies | Hindi          | English        |
| 29.07.26 | Wednesday | Science        | English        | Maths          |
| 05.08.26 | Wednesday | Maths          | Social Studies | Marathi        |
| 12.08.26 | Wednesday | Marathi        | Science        | III Language   |

Computer, Physical Education, Music, Dance and Work Ex. (Cl. IV&V) will be assessed in the respective periods in the month of August.

**G.K. & Art Assessment****19.08.2026 (Wednesday)****EVALUATION I****21.09.2026 (Monday) to 03.10.2026 (Saturday)**

**WEEKLY ASSIGNMENT – ( III – V )  
TERM – II**

| ASSIGNMENT II |           |                |                |                |
|---------------|-----------|----------------|----------------|----------------|
| DATE          | DAY       | CLASS III      | CLASS IV       | CLASS V        |
| 28.10.26      | Wednesday | English        | Maths          | Science        |
| 04.11.26      | Wednesday | Hindi          | Marathi        | Social Studies |
| 18.11.26      | Wednesday | Social Studies | Hindi          | English        |
| 25.11.26      | Wednesday | Science        | English        | Maths          |
| 02.12.26      | Wednesday | Maths          | Social Studies | Marathi        |
| 09.12.26      | Wednesday | Marathi        | Science        | III Language   |

| SEA II   |           |                |                |                |
|----------|-----------|----------------|----------------|----------------|
| 16.12.26 | Wednesday | English        | Maths          | Science        |
| 23.12.26 | Wednesday | Hindi          | Marathi        | Social Studies |
| 06.01.27 | Wednesday | Social Studies | Hindi          | English        |
| 13.01.27 | Wednesday | Science        | English        | Maths          |
| 20.01.27 | Wednesday | Maths          | Social Studies | Marathi        |
| 27.01.27 | Wednesday | Marathi        | Science        | III Language   |

Computer, Physical Education, Music, Dance and Work Ex. (Cl. IV&V) will be assessed in the respective periods in the month of January.

**G.K. & Art Assessment**

**03.02.2027 (Wednesday)**

**EVALUATION II**

**12.02.2027 (Friday) to 09.03.2027 (Tuesday)  
(Subject to change)**



## EVALUATION SYSTEM (VI – VIII)

As per the CBSE rules, a periodic evaluation system for classes VI-VIII will be followed wherein the child is assessed academically through Periodic Assessments (SEA & PT) and Half-Yearly / Annual Examinations, along with his/her participation in co-curricular activities, to bring an all-round development of the child. Students will also be assessed on notebook submission and subject enrichment activities. It is mandatory for every student to appear for all Periodic Assessments and Half-Yearly / Annual Examinations as per the schedule given in this almanac.

### EXAMINATION RULES

- Attendance is compulsory for all tests and examinations held during the year, failing which the student will be marked 'ABSENT' in that respective subject.
- A student who remains absent for Periodic Assessment may be allowed to appear in reassessment in that particular subject on the basis of his/ her request letter with a genuine reason (medical/tragedy in the family).
- A student appearing in any reassessment will be awarded maximum 80% of total marks in order to maintain the transparency, keeping in mind the importance of the original assessments scheduled in the beginning of the session. A student who remains absent in the scheduled re-assessment (SEA & PT) will not get another opportunity to be reassessed.
- In case of Half-Yearly/Annual Examinations, reassessment will not be conducted. Consideration will be given only to the absentees, in case of an exigency (medical/tragedy in the family), at the discretion of the Principal/Vice Principal, after the parents personally meet them and submit an application with the photocopies of all relevant medical documents at school office during working hours. It is the responsibility of both students and their parents to ensure that they do not miss any Written Tests or Examinations.
- A student who remains absent for any of the Periodic Assessments or Reassessments / Half-Yearly / Yearly Examinations will not be eligible for the scholar badge. The scheduled examination time will not be changed on request of any student.
- Subjects like Computer Science, Physical Education, Art, Yoga, Work Experience (Dance, Vocal, Instrumental, Art I, Art II) will also be graded.
- Students reporting late for examinations will NOT be given any extra time for answering the question papers.
- Unfair Means: Strict action will be taken in case a student is found using any unfair means during any of the examinations. Parents and the concerned student will be called and asked to provide an explanation. A repeat of such cheating in future will result in prompt issue of a Transfer Certificate without notice.
- Requests for the issue of Progress Cards before the declaration of results will not be entertained.
- The evaluation is strictly based on the rules and norms laid down by the CBSE. Kindly visit the CBSE website for all details.



## (VI – VIII)

The evaluation is divided into Periodic Assessments and Half-Yearly / Annual Examinations as given below:

| Term                            | Type of Assessment  | Percentage of Assessment | Total |
|---------------------------------|---|--------------------------|-------|
| First Term<br>(April-September) | 1. SEA I (Subject Enrichment Activity)<br>2. PT I (Periodic Test)<br>3. Notebook Assessment<br>4. Half-Yearly Examination | 5%<br>10%<br>5%<br>80%   | 100%  |
| Second Term<br>(October-March)  | 1. SEA II (Subject Enrichment Activity)<br>2. PT II (Periodic Test)<br>3. Notebook Assessment<br>4. Annual Examination    | 5%<br>10%<br>5%<br>80%   | 100%  |

The students will be graded as per the Nine Point Grading Scale given by the CBSE.

| GRADE | MARKS RANGE | GRADE POINT |
|-------|-------------|-------------|
| A1    | 91-100      | 10          |
| A2    | 81-90       | 9           |
| B1    | 71-80       | 8           |
| B2    | 61-70       | 7           |
| C1    | 51-60       | 6           |
| C2    | 41-50       | 5           |
| D     | 33-40       | 4           |
| E1    | 21-32       | 3           |
| E2    | 00-20       | 2           |



## AWARDS

### Graduation Day for Class II

A Graduation Day Ceremony will be organized for Class II students at the end of the session as they are promoted to the next wing.

### SCHOLAR Awards for Classes VI to XII

(Scholar Awards will be given on the day of Scholar Badge Ceremony)

1. Scholar Badge - A Scholar badge is conferred on students who achieve 85% or above in academics, with full syllabus, maintain 80% attendance without any instances of non-attendance during examination, and demonstrate a good disciplinary record.

Star Badge - A Star Badge shall be awarded to a student for achieving 95% and above.

Oval Badge - An Oval Badge shall be awarded to a student for achieving 85% to 94%.

2. Blue Tie - A blue tie shall be awarded to a student who gets a scholar badge for three consecutive years.

3. Gold Medal - Gold Medal shall be awarded to a student who wins a scholar badge for six consecutive years (Class VI and above, excluding covid years)

### PROFICIENCY Awards/Certificate for Classes VI to XII

(Proficiency Awards/Certificates will be given on the day of Annual Function)

#### (a) SCHOLASTIC DOMAIN:

- Proficiency Certificate/Award-Top 3 students from each class
- Proficiency certificate/Award- Top 2-Subject Toppers across all sections

#### (b) CO-SCHOLASTIC DOMAIN:

- Best in English Literary & Creative Skills and Public Speaking
- Best in Hindi Literary & Creative Skills
- Best in Marathi Literary & Creative Skills
- Best in Sports (Achievement in District, State, National & International level & Inter DPS Winners.)
- Best in Aesthetics and Performing Arts:
  - Students qualifying IAPT, INMO, Aryabhata Ganit Challenge, NEET, IIT (Advance) and other National Level examinations conducted by CBSE or Government agencies.
  - Student demonstrating exceptional innovation and creativity in the science exhibition/Model making will receive special recognition and reward.
- Performing Arts-Achievements in District, State, National & International level and Inter DPS Winners



### AWARDS

Principal's Gold Medal: (For Class XII only)

- (i) Best Sports Person
- (ii) Best Dancer
- (iii) Best Singer
- (iv) Best Artist
- (v) Best Scientist
- (vi) Best Computer Wizard

Chairman's Gold Medal: (For Class XII only)

- (i) Perfect Score Subject-wise
- (ii) School Topper- X
- (iii) School Topper XII (Overall & Stream wise)
- (iv) Hard Work & Performance (Stream wise)

Manager's Gold Medal: (For Class XII only)

- (i) Best Orator
- (ii) Best in Creative Writing

Certificate of Appreciation: Improved Performance

One student each in classes VI to IX and XI who has shown improved performance in his/her academic performance in the last two academic sessions.

Certificate of Appreciation: 100% attendance

Certificate of Appreciation will be given to the parents of each child as well

Please note:

- A student will have no claim on any award if he/she has been issued any punishment cards or suspended on disciplinary grounds.
- In case of tie all concerned achievers will get the award in respective domains.

Rolling Trophies

Best House for achievements in various co-curricular activities:

- (a) Games & Sports
- (b) Discipline
- (c) Aesthetics & Performing Arts



**EVALUATION SCHEDULE(VI – VIII)  
TERM-I**

| PA    | Date     | Day       | VI             | VII            | VIII           |
|-------|----------|-----------|----------------|----------------|----------------|
| SEA I | 22.04.26 | Wednesday | English        | Marathi        | III Language   |
|       | 29.04.26 | Wednesday | Science        | Social Science | Maths          |
|       | 06.05.26 | Wednesday | III Language   | English        | Marathi        |
|       | 10.06.26 | Wednesday | Maths          | Science        | Social Science |
|       | 17.06.26 | Wednesday | Marathi        | III Language   | English        |
|       | 24.06.26 | Wednesday | Social Science | Maths          | Science        |
| PT I  | 01.07.26 | Wednesday | English        | Marathi        | III Language   |
|       | 08.07.26 | Wednesday | Science        | Social Science | Maths          |
|       | 15.07.26 | Wednesday | III Language   | English        | Marathi        |
|       | 22.07.26 | Wednesday | Maths          | Science        | Social Science |
|       | 29.07.26 | Wednesday | Marathi        | III Language   | English        |
|       | 05.08.26 | Wednesday | Social Science | Maths          | Science        |

|  |  |
|--|--|
| 06.08.26 to 19.08.26   | Computer Assessment                    |
| 06.08.26 to 19.08.26   | Physical Education and Yoga Assessment |
| 06.08.26 to 19.08.26   | Assessment of Work Experience          |
| 12.08.26   | Art Assessment                         |
| Re-Assessment of SEA-1 and PT-1 will be conducted within fifteen days after the Main Test. (Dates to be announced ahead of the retest) |  |
| 21.09.2026 to 03.10.2026   | Half Yearly Examination                |

**EVALUATION SCHEDULE (VI – VIII)  
TERM- II**

| PA     | Date     | Day       | VI             | VII            | VIII           |
|--------|----------|-----------|----------------|----------------|----------------|
| SEA II | 21.10.26 | Wednesday | English        | Marathi        | III Language   |
|        | 28.10.26 | Wednesday | Science        | Social Science | Maths          |
|        | 04.11.26 | Wednesday | III Language   | English        | Marathi        |
|        | 18.11.26 | Wednesday | Maths          | Science        | Social Science |
|        | 25.11.26 | Wednesday | Marathi        | III Language   | English        |
|        | 02.12.26 | Wednesday | Social Science | Maths          | Science        |
| PT II  | 09.12.26 | Wednesday | English        | Marathi        | III Language   |
|        | 16.12.26 | Wednesday | Science        | Social Science | Maths          |
|        | 23.12.26 | Wednesday | III Language   | English        | Marathi        |
|        | 06.01.27 | Wednesday | Maths          | Science        | Social Science |
|        | 13.01.27 | Wednesday | Marathi        | III Language   | English        |
|        | 20.01.27 | Wednesday | Social Science | Maths          | Science        |

|  |  |
|--|--|
| 21.01.27 to 05.02.27   | Physical Education and Yoga Assessment |
| 21.01.27 to 05.02.27   | Assessment of Work Experience          |
| 21.01.27 to 05.02.27   | Computer Assessment                    |
| 27.01.27   | Art Assessment                         |
| Re-Assessment of SEA-II and PT-II will be conducted within fifteen days after the Main Test. (Dates to be announced ahead of the retest) |  |
| 12.02.2027 to 09.03.2027<br>(Subject to change)  | Annual Examination                     |



## EVALUATION SYSTEM IX-XII

### Rules for Examination

As per the CBSE rules, a periodic evaluation system will be followed wherein the child is assessed throughout the year academically along with his/ her participation in co-curricular activities to bring an all-round development of the child. It is mandatory for every student to appear for assessments as per the schedule. Students will also be assessed on notebook submission and subject enrichment activities. Assessment also includes projects, assignments, class activities, creative writing, reading, listening and speaking skills. It is mandatory to take part in the above mentioned activities.

### Promotion Criteria

**Class IX:** For promotion to the next higher class, it is mandatory for the student to appear for all the formal assessments, score at least 33% marks (in theory) in all examinable subjects and in aggregate, and have an optimal level of mandatory attendance as stated by CBSE.

Student failing in one subject will be given compartment exam in the subject, only clearing which the student will be allowed to sit in class X.

Student failing in more than one subject will have to repeat the class.

**Class XI:** For promotion to the next higher class, it is mandatory for the student to appear for all the formal assessments, score at least 33% marks in all examinable subjects in Annual Examination as well as in aggregate, separately in both Theory and Practical assessments, and have an optimal level of mandatory attendance as stated by CBSE.

Student failing in one subject will be given compartment exam in the subject, only clearing which the student will be allowed to sit in class XII.

Student failing in more than one subject will have to repeat the class.

### Subject Combination for Class XI Session 2026-27

| Science  |  | Commerce   | Humanities   |
|--|--|--|--|
| Non-Medical  | Medical  |  |  |
| English  | English  | English  | English  |
| Physics  | Physics  | Economics  | Political Science  |
| Chemistry  | Chemistry  | Accountancy  | Geography / Psychology / Graphics / Painting                                 |
| Mathematics  | Biology  | Business Studies   | History / Mathematics / Graphics / Applied Mathematics / Painting            |
| Economics / Computer Science / Physical Education / IP       | Psychology / Mathematics / Physical Education / IP                           | Mathematics / Graphics / Entrepreneurship / Applied Mathematics              | Economics / Graphics / PE / Painting / IP / Multimedia                       |
| Graphics / PE / Hindustani Music vocal / Bharatanatyam Dance | Graphics / Physical Education / Hindustani Music Vocal / Bharatanatyam Dance | Graphics / Physical Education / Hindustani Music Vocal / Bharatanatyam Dance | Graphics / Physical Education / Hindustani Music Vocal / Bharatanatyam Dance |



Class X ( as per the CBSE guidelines):

- Average of Periodic Test & Pre-Board Exams will be taken for internal assessment (10% weightage).
- Notebook submission & subject enrichment activity (10% weightage)
- CBSE Examination conducted in the month of February/March will carry 80% weightage.
- Letter grades (5 point scale) will be given in the following areas of learning:
- Work Education
- Art Education (Visual & Performing Arts)
- Health & Physical Education
- Letter grades (5 point scale) will also be given for discipline in the following elements:

**(Attendance - Sincerity - Behaviour - Values)**

**5 Point Scale**

|       |
|-------|
| Grade |
| A     |
| B     |
| C     |
| D     |
| E     |

Class XII (as per the CBSE guidelines):

Letter grades will be given in the following areas of learning :

- Work Experience
- Physical Education
- General Health
- The evaluation for IX is divided into Pre Mid Term Examination, Mid Term Examination, Post Mid Term Examination & Annual Examination.
- The evaluation for X is divided into Weekly Test, Periodic Test, Half Yearly Examination, Annual Examination, Pre Board Examination – I & II.
- The evaluation of XI is divided into Weekly test – I & II, Half Yearly examination and Annual Examination.
- The evaluation for XII is divided into Weekly Test, Periodic Test, Half Yearly Examination, Annual Examination, Pre Board Examination-I & II.

| Type of Assessment                | Percentage of Weightage | Total |
|-----------------------------------|-------------------------|-------|
| PT ( Periodic Test)               | 10%                     | 100%  |
| SEA (Subject Enrichment Activity) | 5%                      |       |
| Notebook Assessment               | 5%                      |       |
| Term Examination                  | 80%                     |       |

| GRADE | MARKS RANGE | GRADE POINT |
|-------|-------------|-------------|
| A1    | 91-100      | 10          |
| A2    | 81-90       | 9           |
| B1    | 71-80       | 8           |
| B2    | 61-70       | 7           |
| C1    | 51-60       | 6           |
| C2    | 41-50       | 5           |
| D     | 33-40       | 4           |
| E1    | 21-32       | 3           |
| E2    | 00-20       | 2           |



**IX**  
**PRE MIDTERM EXAMINATION**  
**TERM - I**

| DATE                 | DAY       | SUBJECT                      |
|----------------------|-----------|------------------------------|
| 24.06.26             | Wednesday | Art                          |
| 01.07.26             | Wednesday | Mathematics                  |
| 08.07.26             | Wednesday | English                      |
| 15.07.26             | Wednesday | Social Science               |
| 22.07.26             | Wednesday | Science                      |
| 29.07.26             | Wednesday | Hindi/Sanskrit/French/German |
| 05.08.26             | Wednesday | Marathi                      |
| MID-TERM EXAMINATION |           | 21.09.26 – 3.10.26           |

**IX**  
**POST MIDTERM EXAMINATION**  
**TERM - II**

| DATE               | DAY       | SUBJECT                      |
|--------------------|-----------|------------------------------|
| 11.11.26           | Wednesday | Social Science               |
| 18.11.26           | Wednesday | Hindi/Sanskrit/French/German |
| 25.11.26           | Wednesday | Science                      |
| 02.12.26           | Wednesday | English                      |
| 09.12.26           | Wednesday | Mathematics                  |
| 16.12.26           | Wednesday | Marathi                      |
| ANNUAL EXAMINATION |           | 27.01.27 – 11.02.27          |



**XI**  
**WEEKLY TEST - I**  
**TERM - I**

| DATE     | DAY       | SUBJECTS   |
|----------|-----------|--|
| 24.06.26 | Wednesday | Art  |
| 01.07.26 | Wednesday | English  |
| 08.07.26 | Wednesday | Physics /<br>Accountancy / Psychology (Humanities)/ Geography  |
| 15.07.26 | Wednesday | Chemistry / Business Studies / Political Science   |
| 22.07.26 | Wednesday | Standard Mathematics / Applied Mathematics / History /<br>Entrepreneurship / Informatics<br>Practices (Science/Commerce) / Psychology (Science) /<br>Graphics / Painting |
| 29.07.26 | Wednesday | Computer Science /Economics /Multimedia / Biology /<br>Informatics Practices (Non Medical /Humanities)   |
| 05.08.26 | Wednesday | Physical Education / Graphics / Bharatnatyam Dance   |

|  |                            |
|--|----------------------------|
| <b>HALF YEARLY PRACTICAL EXAMINATION</b> | <b>AUGUST 2026</b>         |
| <b>HALF YEARLY THEORY EXAMINATION</b>    | <b>21.09.26 – 03.10.26</b> |

**XI**  
**WEEKLY TEST - II**  
**TERM -II**

| DATE     | DAY       | SUBJECTS   |
|----------|-----------|--|
| 11.11.26 | Wednesday | English  |
| 18.11.26 | Wednesday | Physics / Accountancy /<br>Psychology (Humanities)/ Geography  |
| 25.11.26 | Wednesday | Chemistry / Business Studies / Political Science   |
| 02.12.26 | Wednesday | Standard Mathematics / Applied Mathematics / History /<br>Entrepreneurship / Informatics Practices<br>(Science/Commerce) / Psychology (Science) / Graphics /<br>Painting |
| 09.12.26 | Wednesday | Computer Science /Economics /Multimedia / Biology /<br>Informatics Practices (Non Medical /Humanities)   |
| 16.12.26 | Wednesday | Physical Education /Graphics / Bharatnatyam Dance  |

|                                     |                            |
|-------------------------------------|----------------------------|
| <b>ANNUAL PRACTICAL EXAMINATION</b> | <b>11.12.26 – 24.12.26</b> |
| <b>ANNUAL THEORY EXAMINATION</b>    | <b>27.01.27 – 11.02.27</b> |

**EXAMINATION AND ASSESSMENT POLICY FOR  
( X & XII )**

|                              |  |                           |                   |
|------------------------------|--|---------------------------|-------------------|
| 1.                           | Weekly Test                                      | 01.04.2026 to 06.05.2026  | 20% Syllabus      |
| 2.                           | Periodic Test                                    | 17.06.2026 to 03.07.2026  | 40% Syllabus      |
| 3.                           | Half Yearly Theory Examination                   | 21.09.2026 to 03.10.2026  | 70% Syllabus      |
| 4.                           | Annual Examination                               | 19.11.2026 to 30.11.2026  | Complete Syllabus |
| 5.                           | Pre-Board – I Examination                        | 11.12.2026 to 24.12.2026  | Complete Syllabus |
| 6.                           | Pre-Board – II Examination                       | 05.01.2027 to 19.01.2027  | Complete Syllabus |
| <b>PRACTICAL EXAMINATION</b> |  |                           |                   |
| 1                            | Half Yearly Practical Examination<br>(X-IT, XII) | August / September ,2026  |                   |
| 2                            | Pre- Board Practical Examination<br>(X-IT, XII)  | November / December, 2026 |                   |



WEEKLY TEST-X & XII

| DATE & DAY              | 12A  | 12B                                     | 12C                              | 12D  | 12E  | 12F   | 12G  | 12H  | 12I  | 12J  | X                 |
|-------------------------|--|---|----------------------------------|--|--|---|--|--|--|--|-------------------|
| 01.04.2026<br>Wednesday | English  | English                                 | English                          | English  | English  | English   | English  | English  | English  | English  | II language       |
| 8.04.2026<br>Wednesday  | Physics  | Physics                                 | Physics                          | Physics  | Physics  | Physics   | Physics  | Accountancy  | Accountancy  | Psychology/<br>Geography   | Mathematics       |
| 15.04.2026<br>Wednesday | Chemistry  | Chemistry                               | Chemistry                        | Chemistry  | Chemistry  | Chemistry   | Chemistry  | Business<br>Studies  | Business<br>Studies  | Political<br>science   | English           |
| 22.04.2026<br>Wednesday | Mathematics  | Mathematics/<br>Graphics/<br>Psychology | Mathematics                      | Mathematics/<br>Graphics/<br>Psychology<br>Mathematics                     | Mathematics/<br>Graphics/<br>Psychology  | Mathe<br>-matics /  | Mathematics /<br>Informatics<br>Practices /<br>Psychology/<br>Graphics | Mathematics/<br>Applied<br>Mathematics<br>Informatics<br>Practices /<br>Entrepre<br>-neurship/<br>Graphics | Mathematics/<br>Applied<br>Mathematics<br>Informatics<br>Practices /<br>Entrepre<br>-neurship/<br>Graphics | History/<br>Mathematics/<br>Graphics/<br>Applied<br>Mathematics/<br>Painting | Science           |
| 29.04.2026<br>Wednesday | Computer<br>Science/<br>Informatics/<br>Practices/<br>Economics/<br>Graphics | Economics/<br>Biology                   | Computer<br>Science/<br>Graphics | Computer<br>Science/<br>Informatics<br>Practices/<br>Economics/<br>Biology | Computer<br>Science/<br>Informatics<br>Practices/<br>Economics/<br>Biology<br>Graphics | Computer<br>Science/<br>Informatics<br>Practices/<br>Graphics | Computer<br>Science/<br>Informatics<br>Practices/<br>Biology           | Economics  | Economics  | Economics/<br>Informatics<br>Practices/<br>Multimedia/<br>Graphics           | Social<br>Science |
| 06.05.2026<br>Wednesday | -  | Physical<br>Education                   | Physical<br>Education            | Physical<br>Education/<br>Graphics   | Physical<br>Education/<br>Graphics   | Physical<br>Education/<br>Graphics                            | Physical<br>Education  | -  | -  | Physical<br>Education  | -                 |



PERIODIC TEST-X & XII

| DATE&DAY                | 12A   | 12B                                     | 12C                              | 12D  | 12E  | 12F   | 12G  | 12H  | 12-I   | 12J   | X                 |
|-------------------------|---|---|----------------------------------|--|--|---|--|--|--|---|-------------------|
| 17.06.2026<br>Wednesday | Art   | Art                                     | Art                              | Art  | Art  | Art   | Art  | Art  | Art  | Art   | Art               |
| 19.06.2026<br>Friday    | Physics   | Physics                                 | Physics                          | Physics  | Physics  | Physics   | Physics  | Accountancy  | Accountancy  | Psychology/<br>Geography  | Mathematics       |
| 22.06.2026<br>Monday    | Computer<br>Science/<br>Informatics<br>Practices/<br>Economics/<br>Graphics | Economics/<br>Biology                   | Computer<br>Science/<br>Graphics | Computer<br>Science/<br>Informatics<br>Practices/<br>Economics/<br>Biology | Computer<br>Science/<br>Informatics<br>Practices/<br>Economics/<br>Biology<br>Economics/<br>Graphics | Computer<br>Science/<br>Informatics<br>Practices/<br>Graphics | Computer<br>Science/<br>Informatics<br>Practices/<br>Biology           | Economics  | Economics  | Economics/<br>Informatics<br>Practices/<br>Multimedia/<br>Graphics            | English           |
| 24.06.2026<br>Wednesday | Mathematics   | Mathematics/<br>Graphics/<br>Psychology | Mathematics                      | Mathematics/<br>Graphics/<br>Psychology<br>Mathematics                     | Mathematics/<br>Graphics/<br>Psychology  | Mathematics   | Mathematics<br>/ Informatics<br>Practices /<br>Psychology/<br>Graphics | Mathematics/<br>Applied<br>Mathematics<br>Informatics<br>Practices /<br>Entrepre<br>-neurship/<br>Graphics | Mathematics/<br>Applied<br>Mathematics<br>Informatics<br>Practices /<br>Entrepre<br>-neurship/<br>Graphics | History/<br>Mathematics<br>/ Graphics/<br>Applied<br>Mathematics/<br>Painting | Social<br>Science |
| 29.06.2026<br>Monday    | Chemistry   | Chemistry                               | Chemistry                        | Chemistry  | Chemistry  | Chemistry   | Chemistry  | Business<br>Studies  | Business<br>Studies  | Political<br>science  | II language       |
| 01.07.2026<br>Wednesday | English   | English                                 | English                          | English  | English  | English   | English  | English  | English  | English   | Science           |
| 3.07.2026<br>Friday     | -   | Physical<br>Education                   | Physical<br>Education            | Physical<br>Education/<br>Graphics   | Physical<br>Education/<br>Graphics   | Physical<br>Education/<br>Graphics                            | Physical<br>Education  | -  | -  | Physical<br>Education   | -                 |



|  |                           |
|--|---------------------------|
| Half Yearly<br>Practical Examination<br>( X - IT, XII) | August /September, 2026   |
| Half Yearly<br>Theory Examination<br>( X & XII)        | 21.09.2026 to 03.10.2026  |
| Annual Examination<br>( X & XII)                       | 19.11.2026 to 30.11.2026  |
| Pre-Board<br>Practical Examination<br>( X - IT, XII)   | November / December, 2026 |
| Pre-Board - I Examination<br>( X & XII)                | 11.12.2026 to 24.12.2026  |
| Pre-Board - II Examination<br>( X & XII )              | 05.01.2027 to 19.01.2027  |
| Board Practical Examination<br>(X - IT, XII)           | January / February, 2027  |

**TENTATIVE SCHEDULE FOR COMPETITIVE EXAMINATION  
( I & II )**

| CLASS  | TENTATIVE MONTH                 | NAME OF THE COMPETITIVE EXAM                    | ORGANISER                   |
|--------|---------------------------------|---|-----------------------------|
| I – II | Level - 1<br>August – September | SpellBee International                          | SpellBee International      |
| I – II | October                         | International Computer Science Olympiad (ICSO)  | Science Olympiad Foundation |
| I – II | November                        | International General Knowledge Olympiad (IGKO) | Science Olympiad Foundation |
| I – II | November                        | National Science Olympiad (NSO)                 | Science Olympiad Foundation |
| I – II | December                        | International Maths Olympiad (IMO)              | Science Olympiad Foundation |
| II     | August – September              | International Hindi Olympiad (IHO)              | Hindi Olympiad Foundation   |

**CLASSES III – V**

| S No. | CLASS    | TENTATIVE MONTH              | NAME OF THE COMPETITIVE EXAM             | ORGANISER                   |
|-------|----------|------------------------------|--|-----------------------------|
| 1     | III,IV,V | Level 1 - August – September | SpellBee International's                 | SpellBee International      |
| 2     | III,IV,V | December                     | International Computer Science Olympiad  | Science Olympiad Foundation |
| 3     | III,IV,V | October                      | International General Knowledge Olympiad | Science Olympiad Foundation |
| 4     | III,IV,V | October                      | International English Olympiad           | Science Olympiad Foundation |
| 5     | III,IV,V | November                     | National Science Olympiad                | Science Olympiad Foundation |
| 6     | III,IV,V | October                      | International Maths Olympiad             | Science Olympiad Foundation |
| 7     | V Only   | December                     | International Social Science Olympiad    | Science Olympiad Foundation |
| 8     | III,IV,V | November                     | International Informatics Olympiad       | Silverzone Foundation       |
| 9     | III,IV,V | Will be announced later      | International Hindi Olympiad             | Hindi Oympiad Foundation    |

**TENTATIVE SCHEDULE FOR COMPETITIVE EXAMINATION  
( VI – VIII )**

| S No. | CLASS     | TENTATIVE MONTH               | NAME OF COMPETITIVE EXAM                 | ORGANISER                            |
|-------|-----------|-------------------------------|--|--------------------------------------|
| 1     | VI - VIII | Level - 1<br>August-September | SpellBee International's SLEP            | SpellBee International               |
| 2     | VI - VIII | October                       | International General Knowledge Olympiad | Science Olympiad Foundation          |
| 3     | VI - VIII | October                       | International English Olympiad           | Science Olympiad Foundation          |
| 4     | VI - VIII | October                       | International Maths Olympiad             | Science Olympiad Foundation          |
| 5     | VI - VIII | November                      | National Science Olympiad                | Science Olympiad Foundation          |
| 6     | VI - VIII | December                      | International Social Science Olympiad    | Science Olympiad Foundation          |
| 7     | VI - VIII | December                      | International Computer Science Olympiad  | Science Olympiad Foundation          |
| 8     | VI - VIII | December                      | International Informatics Olympiad       | Silverzone                           |
| 9     | VI        | Will be announced later       | Homi Bhabha Bal Vaidnyanik Pariksha      | Mumbai Science Teachers' Association |
| 10    | VI - VIII |                               | International Hindi Olympiad             | Bhasha Bharati Parishad              |

**TENTATIVE SCHEDULE FOR COMPETITIVE EXAMINATION  
(IX-XII)**

| S.NO | Name of exam   | TENTATIVE MONTH | Class   | ORGANISER                            |
|------|--|-----------------|---------|--------------------------------------|
| 1    | Indian Olympiad Qualifier in Mathematics ( IOQM)     | September       | IX-XII  | MTAI and HBCSE                       |
| 2    | International English Olympiad (IEO)                 | September       | IX-XII  | Science Olympiad Foundation          |
| 3    | Homi Bhabha Bal Vaidnyanik Pariksha                  | October         | IX      | Mumbai Science Teacher's Association |
| 4    | International Informatics Olympiad (IIO)             | October         | IX-XII  | Silverzone                           |
| 5    | National Science Olympiad (NSO)                      | October         | IX-XII  | Science Olympiad Foundation          |
| 6    | International Mathematics Olympiad (IMO)             | October         | IX-XII  | Science Olympiad Foundation          |
| 7    | International Hindi Olympiad                         | October         | IX-X    | Hindi Olympiad Foundation            |
| 8    | Vidyarthi Vigyan Manthan (VVM)                       | October         | IX-XII  | VIBHA ,NCERT and NCSM                |
| 9    | Aryabhata Ganit Challenge( AGC)                      | November        | IX-X    | CBSE                                 |
| 10   | International Computer Science Olympiad (ICSO)       | November        | IX-X    | Science Olympiad Foundation          |
| 11   | Junior Science/ Physics, Chemistry, Biology Olympiad | November        | IX-XII  | IAPT                                 |
| 12   | Commerce Olympiad                                    | December        | XI -XII | Science Olympiad Foundation          |



**LIST OF ACTIVITIES**  
**Nursery, JR. KG, SR. KG**

| MONTH     | ACTIVITIES  |
|-----------|---|
| APRIL-MAY | Orientation, Welcome Wonders, Earth Day, Summer Fun, Mother's Day, World Health Day, Technology Day                                 |
| JUNE-JULY | International Yoga Day, Father's Day, Rhyming Rainy Season, English Solo Recitation   |
| AUGUST    | Independence Day, Little Artist (Jr. Kg and Sr. Kg), Hindi Recitation   |
| SEPTEMBER | Janmashtami, Grandparents Day, Braining bunch quiz ( SR.KG), Act and Tale (Show and Tell)   |
| OCTOBER   | Swachhta Abhiyaan, Germination, Garba Dance, Dussehra,Unity Day   |
| NOVEMBER  | Diwali, Gurpurab, Eat Right Feel Bright, Mental Health Day,Kindness Day, Say no to Sugar, Dress up and Speak, Mass Assembly (Sr.Kg) |
| DECEMBER  | Mathematics Day, Christmas Party, Mass Assembly (Nursery), Solo Singing, Mass Assembly (Jr. Kg)                                     |
| JANUARY   | Republic Day, Animals Day Out, Talent Show  |
| FEBRUARY  | Tiny Tellers, Fireless Cooking Fiesta, Braining bunch quiz(JR.KG AND SR.KG)   |

| MONTH      | LIST OF SPORTS ACTIVITIES                                    |
|------------|--|
| APRIL-MAY  | Mass P.T, Kids Yoga  |
| JUNE- JULY | 21 <sup>ST</sup> June International Yoga Day, Hopscotch Game |
| AUGUST     | Alphabetical Poses of Yoga,Mass P.T                          |
| SEPTEMBER  | Obstacle Race, One legged Hopping Race, Bear walk            |
| OCTOBER    | Brain Gym, Infinity Walk,Balancing with cone                 |
| NOVEMBER   | Musical Drill, Happy Feet/Freeze Dance                       |
| DECEMBER   | Fun with Sports Week   |
| JANUARY    | Recreational game, Dog and the Bone, Tug of War, Dodge Ball  |
| FEBRUARY   | Yoga Meditation for Kids/Assessment                          |

In house assembly will be conducted for Classes Nursery to Sr. KG every Wednesday.

**LIST OF COMPETITIONS AND ACTIVITIES  
(I & II)**

| MONTH              | COMPETITIONS & ACTIVITIES   |
|--------------------|---|
| APRIL/MAY          | Class I&II – My Green Planet Activity   |
| JUNE               | Class I – Colour Splash (Intraclass Competition)<br>Class II – Waste to Wonder (Intraclass Competition)   |
| JULY               | Class I - English Recitation (Intraclass Competition)<br>Class II – Quiz Competition (Inter-House Competition)  |
| AUGUST             | Class I&II – Rakhi Making/ Independence Day Celebration<br>Class I – Show and Tell Activity<br>Class II – Extempore (Intraclass Competition)                      |
| SEPTEMBER          | Class II – Nukad Natak (Intraclass Competition)   |
| OCTOBER            | Class I&II – Diya Decoration / Toran Making<br>Class I - Spellathon (Inter-House Competition)<br>Class II – Digital Greeting Card Making (Intraclass Competition) |
| NOVEMBER           | Class I – Role Play Activity<br>Class II – Talent Hunt (Intraclass Competition)   |
| DECEMBER           | Class I – Hastalekhan Pratiyogita (Intraclass Competition)<br>Class II – Maths, Science and Computer Exhibition   |
| JANUARY            | Class I&II – Sports Day   |
| FEBRUARY/<br>MARCH | Class I – Mass Assembly<br>Class II – Graduation Day  |

| MONTH     | LIST OF SPORTS ACTIVITIES & COMPETITIONS              |
|-----------|---|
| APRIL     | Class I&II – Basketball Activity, Lock & Key          |
| JUNE-JULY | Class I&II - One Legged Tag Game, Hopscotch Activity  |
| AUGUST    | Class I – Tunnel Ball (Inter-House Competition)       |
| SEPTEMBER | Class I&II - Dodgeball Activity                       |
| OCTOBER   | Class II – Kho-Kho (Inter-House Competition)          |
| NOVEMBER  | Class I&II – Football Activity, Seven Stones Activity |
| DECEMBER  | Class I&II – Athletic Activity                        |



## LIST OF COMPETITIONS AND ACTIVITIES (III – V)

| Month            | INTER HOUSE COMPETITIONS & INTRA CLASS ACTIVITIES  |
|------------------|--|
| APRIL-MAY        | House Meeting<br>Earth Day Activity  |
| JUNE             | Class III -Hindi Poetry Recitation Activity<br>Intra Class- Best Out of Waste Competition  |
| JULY             | Class IV-Inter House Group Dance Competition<br>Class-V - Inter House English Elocution Competition  |
| AUGUST           | Rakhi Making Activity<br>Class III-English Story Telling Activity<br>Class-IV- Inter House Hindi Sambhashan Competition  |
| OCTOBER          | Class-III- Diya Decoration Activity, Intra Class-Drawing and Colouring Competition<br>Class IV- Diya Decoration Activity, Intra Class Poster Making Competition<br>Class V- Toran Making Activity, Intra Class Poster Making Competition |
| NOVEMBER         | Class-III-Fancy Dress Activity<br>Class IV - Inter House History's Mysteries Competition<br>Class-V-Budding Scientists-Inter House Model Making Competition  |
| DECEMBER         | Card Making Activity<br>Class-III-Inter House Choral Singing Competition<br>Class V-Inter House Maths Relay  |
| JANUARY-FEBRUARY | Class III-Pages & Pencils: A Literary Quiz   |

| Month             | List of Sports - Intra Class Activities and Inter House Competitions |
|-------------------|--|
| APRIL-MAY         | Intra Class Football Activity  |
| JUNE-JULY         | Intra Class Carrom/Chess Activity                                    |
| AUGUST            | Inter House Chess Competition (Class IV & V)                         |
| SEPTEMBER         | Intra Class Kho-Kho Activity   |
| OCTOBER           | Intra Class Volleyball and Basketball Activity                       |
| NOVEMBER-DECEMBER | Athletics Activity & Inter House Athletics Competition               |
| JANUARY-FEBRUARY  | Inter Class Throwball and Recreational games                         |

**LIST OF COMPETITIONS AND ACTIVITIES  
(VI – VIII)**

| MONTH     | LIST OF INTER- HOUSE COMPETITIONS & INTRACLASS ACTIVITIES  |
|-----------|--|
| APRIL/MAY | Inter- House Collage Making Competition (ART)<br>House Meetings  |
| JUNE      | Class VI- Inter- House Poem Recitation Competition<br>Class VII-Inter- House Elocution Competition                           |
| JULY      | Class VIII-Inter- House Declamation Competition<br>Inter- House Group Dance Competition (Traditional Folk)<br>House Meetings |
| AUGUST    | Inter-House Science Exhibition<br>Inter-House Group Song Competition (Inspirational)   |
| OCTOBER   | Inter- House Building Blocks Competition (Maths)<br>Intraclass Diya Decoration Activity                                      |
| NOVEMBER  | Intraclass Card Making Activity<br>House Meetings  |
| DECEMBER  | Inter-House Group Instrumental Competition (Patriotic Song)  |

| MONTH    | LIST OF SPORTS- INTER- HOUSE COMPETITIONS & INTERCLASS ACTIVITIES |
|----------|---|
| APRIL    | Inter- House Athletics Competition                                |
| AUGUST   | Inter- House Chess Competition                                    |
| OCTOBER  | Intraclass Yoga Activity  |
| NOVEMBER | Inter- Class Football Activity                                    |
| DECEMBER | Inter- House Hockey Competition                                   |



**LIST OF COMPETITIONS AND ACTIVITIES  
(IX – XII)**

| <b>MONTH</b> | <b>INTER HOUSE COMPETITIONS AND INTRA SECTION ACTIVITIES</b>  |
|--------------|---|
| APRIL-MAY    | Inter House Vocal Symphony<br>Intra Section Ad-mad<br>Intra Section Sudoku  |
| JUNE -JULY   | Inter House Dance to the Beats<br>Intra Section Build From Waste<br>Intra Section TED TALK  |
| AUGUST       | Inter House Budding Scientists (Science Exhibition)<br>Intra Section Creative Writing Challenge (Sanskrit, Marathi, French, German) |
| OCTOBER      | Inter House Current Affairs Parliament<br>Intra Section Creative Writing (Hindi / English)  |
| NOVEMBER     | Inter House Quiz<br>Intra Section Brain Game Marathon   |
| DECEMBER     | Inter House Hindi Vaad - Vivad<br>Intra Section One-Minute Skit   |
| JANUARY      | Intra Section One Minute off the Cuff (Public Speaking)   |









## RECORD OF ASSESSMENTS (VI-VIII)

## TERM - I

| SUBJECT      | SEA-I |    |    | PT-I  |    |    | HALF-YEARLY EXAMS |    |    |
|--------------|-------|----|----|-------|----|----|-------------------|----|----|
|              | MARKS | TR | PR | MARKS | TR | PR | MARKS             | TR | PR |
| ENGLISH      |       |    |    |       |    |    |                   |    |    |
| MARATHI      |       |    |    |       |    |    |                   |    |    |
| III LANGUAGE |       |    |    |       |    |    |                   |    |    |
| MATHS        |       |    |    |       |    |    |                   |    |    |
| PHYSICS      |       |    |    |       |    |    |                   |    |    |
| CHEMISTRY    |       |    |    |       |    |    |                   |    |    |
| BIOLOGY      |       |    |    |       |    |    |                   |    |    |
| HIST/CIVICS  |       |    |    |       |    |    |                   |    |    |
| GEOGRAPHY    |       |    |    |       |    |    |                   |    |    |

## TERM - II

| SUBJECT      | SEA-II |    |    | PT-II |    |    | ANNUAL EXAMS |    |    |
|--------------|--------|----|----|-------|----|----|--------------|----|----|
|              | MARKS  | TR | PR | MARKS | TR | PR | MARKS        | TR | PR |
| ENGLISH      |        |    |    |       |    |    |              |    |    |
| MARATHI      |        |    |    |       |    |    |              |    |    |
| III LANGUAGE |        |    |    |       |    |    |              |    |    |
| MATHS        |        |    |    |       |    |    |              |    |    |
| PHYSICS      |        |    |    |       |    |    |              |    |    |
| CHEMISTRY    |        |    |    |       |    |    |              |    |    |
| BIOLOGY      |        |    |    |       |    |    |              |    |    |
| HIST/CIVICS  |        |    |    |       |    |    |              |    |    |
| GEOGRAPHY    |        |    |    |       |    |    |              |    |    |



## PRAYERS

(1)

God help me to be patient and make those who love me patient. Forgive and help them to forgive me if I am unreasonable or demanding or when I Lose my temper over little things. When I am in the wrong give me the grace to admit it wholly, neither offering excuses, nor trying to shift the blame. Make me more honest in my thinking, more charitable in my opinions.

(2)

Grant that we here may be set free from fear, from fear of evil, from fear of weakness, from fear of pain; and may spend the day without dishonour to ourselves or hurt to others and when evening comes we may lie down in peace. Deliver us from mean hopes and cheap pleasures, from seeking favour or from shirking hardships. Have mercy on each in his failing; let him be not cast down, support the stumbling on their way & give at last rest to the weary.

(3)

In some ways we are evil, O God, help us to see it and amend in some ways we are good; help us to be better, recreate in us, the soul of service, the spirit of peace, renew in us, the sense of joy, the sense of the power of good.





(4)

O God, give me clean hands, clean words and clean thoughts. Help me to stand for the hard right against the easy wrong. Save me from habits that harm; teach me to work as hard and to play as fair, in Thy sight alone as if all the world saw. Forgive me when I am unkind and help me to forgive those who are unkind to me. Keep me ready to help others at some cost to myself and give me chances to do some good every day.

(5)

Master give us this day hard work to do. Work that will stretch our muscles and engross our minds. Work that will employ all our powers of body, intellect and heart. If our work be the training and teaching of others, then make our minds pure and humble so that no stain of selfishness or lethargy of mean purpose or low ideals may obstruct this weighty and honourable service which has been committed to our charge.

(6)

Lord, make us instruments of peace; Where there is hatred, may we bring love; Where there is malice, may we bring pardon; Where there is discord, may we bring harmony; Where there is error, may we bring truth; Where there is doubt, may we bring faith; Where there is despair, may we bring hope, O master, may we seek not so much, To be understood as to understand; To be consoled as to console, and To be loved as to love; For it is in giving that we receive; It is in losing our lives that we shall be forgiven and It is in dying that we shall rise up to eternal life.

(7)

O God of Light and Truth, thank you for giving me a mind that can know and a heart that can love. Help me to keep learning every day of my life, for all knowledge leads to you. Let me be aware of your presence in all things and at all times. Encourage me when work is difficult and when I am tempted to give up; encourage me when my brain seems slow and the way forward is difficult.



## वैष्णव जन तो तेने कहिए

वैष्णव जन तो तेने कहिए  
जे पीड़ पराई जाणे रे  
पर दुःख उपकार करे तोये  
मन अभिमान न आगे रे, वैष्णव जन तो.....

सकल लोकमा सहूने वंदे  
निंदा न करे कोइनी रे  
बाछ काछ मन निश्चल रखे  
धन -धन जनती तेने रे, वैष्णव जन तो.....

समदृष्टि ने तृष्णा त्यागी  
पर स्त्री जेने मात रे  
जिहवा थकी असत्य न बोले  
परधन नव झाले हात रे, वैष्णव जन तो.....

मोह माया व्यापे नहिं जेने  
दृढ़ वैराग्य जेना मन मा रे  
रामनाम शुं ताली रे लागी  
तौरथ तेना मन मा रे, वैष्णव जन तोह.....

वणलोभीने कपटरहित छे  
काम क्रोध निवार्य रे  
भणे ररसैयो तेंनु दर्शन करतां  
कुल एकोतेर तार्या रे, वैष्णव जन तो.....

(संकलित)



## वंदे मातरम्

वंदे मातरम्, वंदे मातरम्!  
सुजलाम्, सुफलाम्, मलयज शीतलाम्,  
शस्यश्यामलाम्, मातरम्!  
वंदे मातरम्!  
शुभ्रज्योत्सनाम् पुलकितयामिनीम्,  
फुल्लकुसुमित द्रुमदल शोभिनीम्,  
सुहासिनीम् सुमधुर भाषिणीम्,  
सुखदाम् वरदाम्, मातरम्!  
वंदे मातरम्, वंदे मातरम्॥

## बंकिम चंद्र चट्टोपाध्याय

### नमन

करते है हम नमन, उस भगवान का,  
दिया हमें जिसने जन्म, उस परमपिता का  
दें इतनी शक्ति हमें, नेक रहा पर चले।  
जल में है वो पवन में, बारिश की बूँद में  
सुबह की पहली - पहली, हर इक किरण  
में है वो करते ह  
अज्ञानता का जाग में, अँधेरा है फैला  
ज्ञान के दीप

## सारे जहाँ से अच्छा

सारे जहाँ से अच्छा  
हिन्दोस्ताँ हमारा  
हम बुलबुलें हैं इस की  
ये गुलसिताँ हमार

पर्वत वो सब से ऊँचा  
हम-साया आसमाँ का  
वो संतरी हमारा  
वो पासबाँ हमारा

गोदी में खेलती हैं  
इस की हज़ारों नदियाँ  
गुलशन है जिन के दम से  
रश्क-ए-जिनाँ हमारा

मज़हब नहीं सिखाता  
आपस में बैर रखना  
हिन्दी हैं हम वतन है हिन्दोस्ताँ हमारा ।

## मुहम्मद इकबाल



**Where the mind is without fear  
and the head is held high;  
Where knowledge is free;  
Where the world has not been broken up into  
fragments by narrow domestic  
walls, Where words come out from the depth of truth;  
Where tireless striving stretches its arms towards  
perfection,  
Where the clear stream of reason has not lost  
its way into the dreary desert  
sand of dead habit,  
Where the mind is led forward by thee  
into ever-widening thought and action  
Into that heaven of freedom, My father! let my country  
awake.**

**-Rabindranath Tagore**



काली कमली ओढ़ के आए भक्तों के भगवान मेरे

काली कमली ओढ़ के आए भक्तों के भगवान मेरे  
तेरे मेरे नई - नई पहचान रे

काली कमली ओढ़ के आए भक्तों के भगवान मेरे  
तेरे मेरे नई - नई पहचान रे

कैसे तूने रूप दिखाया तन लहराया मन लहराया  
कैसे तूने रूप दिखाया तन लहराया मन लहराया

बालक तेरे द्वार पे आया रखना इसका मन रे  
तेरे मेरे नई - नई पहचान रे

काली कमली ओढ़ के आए भक्तों के भगवान मेरे  
तेरे मेरे नई - नई पहचान रे

बिना हाथ तू भोजन करता बिना पाँवों के चलता फिरता  
बिना हाथ तू भोजन करता बिना पाँवों के चलता फिरता  
सब कुछ सुनता कुछ नहीं कहता

सब कुछ सुनता कुछ नहीं कहता, अजय ये तेरा शान रे  
तेरे मेरे नई - नई पहचान रे

काली कमली ओढ़ के आए भक्तों के भगवान मेरे  
तेरे मेरे नई - नई पहचान रे



## प्रार्थना गीते

### खरा तो एकची धर्म

खरा तो एकची धर्म, जगाला प्रेम अर्पावे।  
जगी जे हीन अति पतित, जगी जे दीन पददलित  
तया जाऊन उठवावे, जगाला प्रेम अर्पावे ।१।  
सदा जे आर्त अती विकल, जयांना गांजती सकल  
तया जाऊन हसवावे, जगाला प्रेम अर्पावे ।२।  
कुणा ना व्यर्थ शिणवावे, कुणा ना व्यर्थ हिणवावे  
समस्ता बंधू मानावे, जगाला प्रेम अर्पावे ।३।  
प्रभुची लेकरे सारी, तयांना सर्वही प्यारी  
कुणा ना तुच्छ लेखावे, जगाला प्रेम अर्पावे।४।  
असे हे सार धर्माचे, असे हे सार सत्याचे  
परार्था प्राणही द्यावे, जगाला प्रेम अर्पावे ।५।

कवी - साने गुरुजी

### आम्ही चालवू हा पुढे वारसा

गुरुने दिला ज्ञानरूपी वसा  
आम्ही चालवू हा पुढे वारसा!  
पिता-बंधु-स्नेही तुम्ही माउली  
तुम्ही कल्पवृक्षातळी सावली  
तुम्ही सूर्य अम्हां दिला कवडसा!  
जिथे काल अंकुर बीजातले  
तिथे आज वेलीवरी ही फुले  
फलद्रूप हा वृक्ष व्हावा तसा!  
शिकू धीरता, शूरता, वीरता  
धरू थोर विद्येसवे नम्रता  
मनी ध्यास हा एक लागो असा!  
जरी दुष्ट कोणी करू शासन  
गुणी सज्जनांचे करू पालन  
मनी मानसी हाच आहे ठसा!  
तुझी त्याग-सेवा फळा ये अशी  
तुझी कीर्ति राहिल दाही दिशी  
अगा पुण्यवंता भल्या माणसा

कवी - जगदीश खेबूडकर

### सर्वात्मका शिवसुंदरा

सर्वात्मका शिवसुंदरा स्वीकार या अभिवादना।  
तिमिरातुनी तेजाकडे प्रभु आमुच्या ने जीवना।।  
सुमनांत तू गगनात तू  
तान्यांमध्ये फुलतोस तू  
सद्धर्म जे जगता मध्ये  
सर्वांत त्या वसतोस तू  
चोहीकडे रूपे तुझी जाणीव ही माझ्या मना।।  
श्रमतोस तू शेतामध्ये  
तू राबसी श्रमिकांसवे  
जे रंजले वा गांजले  
पुसतोस त्यांची आसवे  
स्वार्थाविना सेवा जिथे तिथे तुझे पद पावना।।  
न्यायार्थ जे लढती रणी  
तलवार तू त्यांच्या करी  
ध्येयार्थ जे तमि चालती  
तू दीप त्यांच्या अंतरी  
ज्ञानार्थ जे तपती मुनी होतोस त्यांची साधना।।  
करुणाकरा करुणा तुझी  
असता मला भय कोठले  
मार्गावरी पुढती सदा  
पाहीन मी तव पाउले  
सृजनत्व या हृदयामध्ये नित जागवी भीतीविना।।  
कवी - कुसुमाग्रज

### नमस्कार माझा

नमस्कार माझा या ज्ञानमंदिरा।  
सत्यम् शिवम् सुंदरा ।।  
शब्दरूप शक्ती दे  
भावरूप भक्ती दे  
प्रगतीचे पंख दे चिमणपाखरा ।।१।।  
विद्याधन दे अम्हांस  
एक छंद, एक ध्यास  
नाव नेई पैलतीरी दयासागरा ।।२।।  
होऊ आम्ही नीतिमंत  
कलागुणी बुद्धिमंत  
कीर्तीचा कळस जाय उंच अंबरा ।।३।।

कवी - जगदीश खेबूडकर



## संस्कृत प्रार्थना

सरस्वती नमस्तुभ्यं वरदे कामरूपिणी ।  
विद्यारम्भं करिष्यामि सिद्धिर्भवतु में सदा ॥  
हे सबकी कामना पूर्ण करने वाली सरस्वती देवी, आपको नमस्कार करता हूँ । मैं अपनी विद्याग्रहण करना  
आरंभ करा रहा हूँ , मुझे इसा कार्य में सिद्धि मिलें ।

ॐ सर्वत्र सुखिनः सन्तु सर्वे सन्तु निरामयाः ।  
सर्वे भद्राणि पश्यन्तु मा कश्चित् दुःखभागभवेत् ॥  
सभी सुखी और सुरक्षित रहें, सभी रोगमुक्त रहें, सभी मंगलमय घटनाओं के साक्षी बनें और किसी को भी  
दुःख का भागी न बनना पड़े ।

ॐ अज्ञान तिमिरान्धस्य ज्ञानाञ्जन शलाकया ।  
चक्षुरुन्मीलितं येन तस्मै श्री गुरवे नमः ॥  
अज्ञान के अंधःकार से जीन गुरु ने मेरी आँखे ज्ञानरूपी दृष्टी से खोली हैं , उन गुरु को मेरा नमन ।

ॐ भद्रं कर्णेभिः शृणुयाम देवाः ।  
भद्रं पश्येमाक्षभिर्यजत्राः ।  
स्थिरैरङ्गैस्तुष्टुवास्तनुभिः ।  
व्यशेम देवहितं यदायुः ॥  
हे देववृंद हम अपने कानों से कल्याणमय वचन सुनें । हम अपनी आखों से मंगलमय घटित होतें देखें ।  
नीरोग इन्द्रियों एवं स्वस्थ देह के माध्यम से आपकी स्तुति करते हुए सौ वर्ष आयु प्राप्त करें ।

ॐ असतो मा सद्गमय ।  
तमसो मा ज्योतिर्गमय ।  
मृत्योर्मा अमृतं गमय ॥

हे प्रभु, मुझे सत्य का मार्ग दिखाओ जो मुझे अधर्म से बचाएगा । मेरे भीतर के अंधकार और अज्ञान को दूर  
करो और प्रकाश और सच्चा ज्ञान दो । मुझे अच्छे कर्म करने में सक्षम करना । ताकि मृत्यु के उपरांत भी  
मेरे कार्यों का फल लोगों को मिलता रहे, मेरे लिए वह एक वास्तविक मोक्ष है ।

ॐ सहनाववतु सह नौ भुनक्तु  
सहवीर्यं करवावहै ।  
तेजस्विनावधीतमस्तु  
मा विद्विषावहै ॥

हे परमेश्वर ! हम शिष्य और आचार्य दोनों की साथ साथ रक्षा करें, हम दोनों को साथ साथ विद्या के फल  
का भोग कराए , हम दोनों एकसाथ मिलाकर विद्याप्राप्ति का सामर्थ्य प्राप्त करें, हम दोनों का पढ़ा हुआ  
ज्ञानतेजस्वी हो, हम दोनों परस्पर द्वेष न करें ।



## SCHOOL TRANSPORT FACILITY

To facilitate easy movement of students to and from school, the school acts “only” as a coordinator between the parents and the Bus Contractors. It covers areas of Navi Mumbai - Koperkhairne, Vashi, Sanpada, Juhinagar, Nerul, Ulwe C.B.D. Kharghar and Chembur (Mumbai). Bus facility is optional and will be available to the wards of only those parents who furnish the undertaking as prescribed by the school and available with the school transport incharge.

- Students can avail the school transport arrangement subject to the availability of seats. The school does not entertain any request for change in bus route to suit an individual’s convenience. A request to change bus stop for a day or a week is not entertained. As a rule, such requests should not be made. In case of emergency, parents should take their child personally from the school, after seeking the permission of the Principal.

- For students whose address / stop is changed, they need to fill up a bus cancellation/availing form (attached at the end of the almanac), pay up the required fees, and attach with it an application addressed to the Principal.

- Parents are not allowed to travel in the bus under any circumstances. Parents are requested to see that the children are escorted to and from the bus. If an escort, other than the parent comes to pick up the student; he or she should carry the I-card provided by the school, bearing the photographs of their parents and the student. Escorts should be at the bus stop ten minutes before the expected arrival of the bus.

- Students are not permitted to travel by any other bus except the one allotted to them. The students are expected to reach their bus stop 10 minutes before the arrival time of the bus. Each student is expected to board or get down from the school bus only at his/her regular stop, not just anywhere as per his/her convenience.

- Students who come on their own should reach school by 7.30 a.m.

- All students are required to wear the RFID Card daily.

- In case, the RFID card of a student is lost, the matter should be reported to the class teacher immediately. A fresh RFID card will be given to the student at an extra cost.(Straps attached to the RFID For Nursery to Sr. KG - Green strap for bus users, Red strap for van users and Blue strap for parent pickup).

- Bus facility can be withdrawn if the bus contractor does not comply with the safety guidelines laid down by the Supreme Court of India.

- A student has to avail the bus service for the entire year. In case a student wishes to discontinue, the bus fee will have to be paid for the entire session.

Incase of change in transport the forms can be downloaded from the website.







## MEDICAL CARD OF THE CHILD (To be filled up by the Parent/Guardian)

Name of the Child: \_\_\_\_\_

1. Age in years: \_\_\_\_\_

2. Specific diseases suffered in the past: \_\_\_\_\_  
\_\_\_\_\_

3. Operation undergone in the past, if any, specify \_\_\_\_\_  
\_\_\_\_\_

4. Allergies, if any: \_\_\_\_\_

| 5. Immunization      | Yes/No | Date of last injection |
|----------------------|--------|------------------------|
| (i) Polio            | _____  | _____                  |
| (ii) DPT             | _____  | _____                  |
| (iii) Measles        | _____  | _____                  |
| (iv) DT              | _____  | _____                  |
| (v) Tetanus          | _____  | _____                  |
| (vi) BCG             | _____  | _____                  |
| (vii) Hepatitis (A)  | _____  | _____                  |
| (viii) Hepatitis (B) | _____  | _____                  |
| (ix) MMR             | _____  | _____                  |
| (x) HIB              | _____  | _____                  |
| (xi) Chicken Pox     | _____  | _____                  |
| (xii) Typhoid        | _____  | _____                  |
| (xiii) Cholera       | _____  | _____                  |



## MEDICAL CARD OF THE CHILD

(To be filled up by the Parent/Guardian)

6. Any other disease for which the child is on regular medication:

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7. Specify if the child suffers from any of these (specify with a)

a) Epilepsy: \_\_\_\_\_

b) Asthma: \_\_\_\_\_

c) Rheumatic Arthritis: \_\_\_\_\_

8. Family history of any disease: \_\_\_\_\_

9. Physical Assessment: \_\_\_\_\_

a) Height: \_\_\_\_\_

b) Weight: \_\_\_\_\_

c) Vision: \_\_\_\_\_

d) BP: \_\_\_\_\_

e) Hearing: \_\_\_\_\_

f) Dental: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_











## RECORD OF LATE ARRIVAL

| Date | Reason | Sign of Guardian | Sign of Teacher |
|------|--------|------------------|-----------------|
|      |        |                  |                 |

**Note:** Students should report to school 10 minutes before the school timing. After three late arrivals, the child will be asked to go home if he/she is late.



## RECORD OF LATE ARRIVAL

| Date | Reason | Sign of Guardian | Sign of Teacher |
|------|--------|------------------|-----------------|
|      |        |                  |                 |

**Note:** Students should report to school 10 minutes before the school timing. After three late arrivals, the child will be asked to go home if he/she is late.



# TIME - TABLE 2026 - 2027

CLASS TEACHER \_\_\_\_\_

CLASS \_\_\_\_\_ SEC \_\_\_\_\_

| PERIODS | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
|---------|--------|---------|-----------|----------|--------|
| I       |        |         |           |          |        |
| II      |        |         |           |          |        |
| III     |        |         |           |          |        |
| IV      |        |         |           |          |        |
| V       |        |         |           |          |        |
| VI      |        |         |           |          |        |
| VII     |        |         |           |          |        |
| VIII    |        |         |           |          |        |
| IX      |        |         |           |          |        |



# TIME - TABLE 2026 - 2027

CLASS TEACHER \_\_\_\_\_

CLASS \_\_\_\_\_ SEC \_\_\_\_\_

| PERIODS | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
|---------|--------|---------|-----------|----------|--------|
| I       |        |         |           |          |        |
| II      |        |         |           |          |        |
| III     |        |         |           |          |        |
| IV      |        |         |           |          |        |
| V       |        |         |           |          |        |
| VI      |        |         |           |          |        |
| VII     |        |         |           |          |        |
| VIII    |        |         |           |          |        |
| IX      |        |         |           |          |        |



**Student's Leave Application Form**

Date: \_\_/\_\_/\_\_

Name: \_\_\_\_\_

Class \_\_\_\_\_ Section: \_\_\_\_\_ Bus No. \_\_\_\_\_

Leave dated from \_\_\_\_\_ to \_\_\_\_\_

Reason: \_\_\_\_\_

\_\_\_\_\_

**Signature:**

Parent \_\_\_\_\_ Class Teacher \_\_\_\_\_

Vice Principal/HM \_\_\_\_\_ Bus/Transport Incharge \_\_\_\_\_



**Student's Leave Application Form**

Date: \_\_/\_\_/\_\_

Name: \_\_\_\_\_

Class \_\_\_\_\_ Section: \_\_\_\_\_ Bus No. \_\_\_\_\_

Leave dated from \_\_\_\_\_ to \_\_\_\_\_

Reason: \_\_\_\_\_

\_\_\_\_\_

**Signature:**

Parent \_\_\_\_\_ Class Teacher \_\_\_\_\_

Vice Principal/HM \_\_\_\_\_ Bus/Transport Incharge \_\_\_\_\_



**In case of more than 3 days leave, a separate written application must be submitted**

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**CONSENT FORM**



I \_\_\_\_\_ F/O/M/O \_\_\_\_\_

Class/Sec \_\_\_\_\_ have no objection in my ward attending / going for the \_\_\_\_\_ organized by \_\_\_\_\_ on \_\_\_\_\_

I also declare that I shall not hold the school responsible for any accident or mishap to my ward during the excursion. However the school will take all possible precautions.

Allergies / Medications (if any) \_\_\_\_\_ Blood Group \_\_\_\_\_

Parent's Signature \_\_\_\_\_ Tel. No. \_\_\_\_\_



I \_\_\_\_\_ F/O/M/O \_\_\_\_\_

Class/Sec \_\_\_\_\_ have no objection in my ward attending / going for the \_\_\_\_\_ organized by \_\_\_\_\_ on \_\_\_\_\_

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Allergies / Medications (if any) \_\_\_\_\_ Blood Group \_\_\_\_\_

Parent's Signature \_\_\_\_\_ Tel. No. \_\_\_\_\_



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### EARLY DISPERSAL SLIP



Date.....

Time:.....

Name of the Student: .....

Class:..... Section:.....

Reason:.....  
.....

Name of the Class Teacher:.....

Pick-Up by: .....

Parent

Class Teacher

VP/ HM

**Early dispersal is not allowed. However, In case of an emergency, parents are required to fill and submit the above form.**



### EARLY DISPERSAL SLIP

Date.....

Time:.....

Name of the Student: .....

Class:..... Section:.....

Reason:.....  
.....

Name of the Class Teacher:.....

Pick-Up by: .....

Parent

Class Teacher

VP/ HM

**Early dispersal is not allowed. However, In case of an emergency, parents are required to fill and submit the above form.**



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## CHANGE OF RESIDENTIAL ADDRESS / BUS ROUTE

Name : \_\_\_\_\_

Class / Section: \_\_\_\_\_ Admission No: \_\_\_\_\_

Old Address \_\_\_\_\_

New Address: \_\_\_\_\_

New Tel No (if any) : \_\_\_\_\_

### Bus Details ( if using School Transport ) :

| Old Bus No. | Old Bus Stop. | New Bus No | New Bus Stop | Transport Incharge | Date Entry Incharge Sign |
|-------------|---------------|------------|--------------|--------------------|--------------------------|
|             |               |            |              |                    |                          |

Parent's Name and Sign \_\_\_\_\_

Class Teacher's Sign \_\_\_\_\_

VP's/HM Sign \_\_\_\_\_

### For Accounts

| Child's Name | Class / Sec | Area | Bus No | Bus Stop | Avail |
|--------------|-------------|------|--------|----------|-------|
|              |             |      |        |          |       |

Cheque No \_\_\_\_\_ Account \_\_\_\_\_ Bank Name \_\_\_\_\_

Parent's Name & Address: \_\_\_\_\_

Contact No \_\_\_\_\_

Transport Incharge's Sign. \_\_\_\_\_ Account Incharge's Sign \_\_\_\_\_

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